

# ***OPEN & YOUTH EXHIBITOR HANDBOOK***

## ***MANISTEE COUNTY FAIR***



**AUGUST 13TH - 17TH 2024**

(Please, one handbook per exhibitor - feel free to copy)

ALL 4-H AND OPEN ENTRIES SHOULD BE POSTMARKED BY JULY 25TH, AND HAVE CORRECT FORMS ATTACHED AND AN ENTRY FEE OF \$5.00 FOR EVERY TWENTY ENTRIES SUBMITTED.

LATE OPEN & YOUTH EXHIBITS FOR TEXTILES, BAKED GOODS, FLOWERS, ARTS & CRAFTS WILL BE ACCEPTED UNTIL AUGUST 10TH WITH AN ADDITIONAL \$10.00 LATE FEE

FAIR ENTRY DAY - MONDAY, AUGUST 12TH, 10 AM UNTIL 7 PM

FAIR EXIT DAY - SUNDAY, AUGUST 18th, 8 AM UNTIL 12 NOON

CHECK OUT OUR WEBSITE: [WWW.MANISTEECOUNTYFAIR.ORG](http://WWW.MANISTEECOUNTYFAIR.ORG)

**Free Entry to Fair Grounds**  
**Free Parking Available**

Carnival Provided by:

**Native Amusements**



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

DR. TIM BORING  
DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2024 county fair season!

Millions of people attend Michigan's county fairs each year, enjoying the sights, sounds, and activities that have become an annual tradition across the state.

Michigan's county fairs are cornerstones of social and cultural community identity. These annual events bring people together and maintain essential connections to rural traditions at a time when people are increasingly disconnected from agriculture and food production. Our state's 85 local, county, and state fairs provide safe, family-friendly entertainment and celebrate our important agricultural heritage.

County fairs also support nearly 50,000 Michigan youth who participate in livestock and community art exhibitions each year. These youth activities are meaningful educational and professional development opportunities and build lifelong connections with agriculture. The support provided by local businesses and families also provides meaningful resources for continuing education.

Whether you are here as a sponsor, exhibitor, or fairgoer, many family memories await you. I wish you great adventures during the 2024 fair season.

Sincerely,

A handwritten signature in black ink, reading "Tim Boring", is positioned below the word "Sincerely,".

Dr. Tim Boring  
Director

# Manistee County Agricultural Society

## By-Laws

### ARTICLE I – NAME

The name of this organization shall be known as the Manistee County Agricultural Society, a non-profit 501C3 Michigan Corporation.

### ARTICLE II – PURPOSE OF THE SOCIETY

1. To manage the Manistee County Fairgrounds, Onkama, Michigan, and to oversee and encourage the use of the fairgrounds on a year around the basis for entertainment and recreation.
2. The advancement and encouragement of agriculture, horticulture, mechanical arts, household arts and sciences.
3. To promote youth community activities and all other types of educational work.

### ARTICLE III – DIRECTORS

Section 1: The Society may have a maximum of seventeen (17) Directors to be elected each year for a three (3) year term by the Membership of the Society and approved by the Manistee County Board of Commissioners. The Board of Commissioners shall appoint one (1) member for a one (1) year term. One (1) member shall be appointed by the Board of Directors of the Society for a two (2) year term to serve as Secretary and one (1) member shall be appointed by the Board of Directors of the Society for a two (2) year term to serve as Treasurer of the Board. All Directors shall have reached their nineteenth (19th) birthday by November 1st of the calendar year.

Section 2: The Society may have a maximum of two (2) Junior Directors for a term of one (1) year. These directors must be a minimum age of thirteen (13) and a maximum age of nineteen (19) at the time of election. Junior Directors will be a non-voting member.

Section 3: The Directors shall hold a meeting at the adjournment of the Annual Meeting of the members and proceed to the transactions of such business as they deem advisable.

Section 4: If a vacancy is caused in the Board of Directors, the Board of Directors may fill said vacancy.

### ARTICLE IV – OFFICERS

Section 1: The officers of the Society shall be President, Vice President, Secretary, Treasurer, and Corresponding Secretary/Treasurer. The President shall be elected by the members at the Annual Meeting of the Society, or at the adjournment meeting thereof, and serve for a period of three (3) years to be relieved of duties one (1) month after a new President is elected and qualified. The Vice President shall be elected by the Board of Directors from among their own members and shall serve a three (3) year term plus thirty (30) days. The Secretary shall be appointed by the Board of Directors for a period of two (2) years plus thirty (30) days. The Treasurer shall be appointed by the Board of Directors for a period of two (2) years plus thirty (30) days. The Corresponding Secretary/Treasurer shall be appointed by the Board of Directors for a period of two (2) years plus thirty (30) days. The President, Vice President, and the Corresponding Secretary/Treasurer shall be the Executive Board of Directors. Section 2: The President shall preside at all the meetings of the Society. In case of his/her absence, it shall be the duty of the Vice President to preside at the meetings. In absence of both the President and Vice President, the meeting shall be run by the Corresponding Secretary/Treasurer.

Section 3: It shall be the duty of the Secretary to be present at all of the meetings of the Society and the Board of Directors and to keep an accurate record of the proceedings. He/she will preserve all books, papers, and records of the Society and shall render a report at each meeting and at the annual meeting.

Section 4: It shall be the duty of the Treasurer to be present at all of the meetings of the Society and to receive all monies of the Society and disburse the same on order approved by the various directors and signed by the President. He/she shall render a report of the receipts and expenditures at each meeting and at the annual meeting. Section 5: It shall be the duty of the Corresponding Secretary/Treasurer to be the third person in the executive committee and to do general correspondence.

Section 6: Each Director serves on a volunteer basis and is not personally liable to the Society or members for monetary damages for a break of the Director's fiduciary duty; and that the Society assumes all liability to any person other than the Society, or its members for all acts or omissions of a volunteer or officers.

## ARTICLE V – MEMBERS

Section 1: Any person interested in this organization may participate in the Annual Meeting by having purchased a Season Membership Ticket. This includes helpful input and asking pertinent questions.

Section 2: The Society has the right to remove a member when it determines that it is in the best interest of the Society to do so for egregious acts, failure to fulfill duties, or conflict of interest. The vote to dismiss members must be a 2/3 majority.

Section 3: Missing three (3) meetings with unexcused absences is an automatic forfeiture from the board. Absences must be reported by phone call to the President, Vice President, or Secretary prior to the meeting.

Section 4: The term of an elected member shall be from the Annual Meeting until the day before the Annual Meeting.

## ARTICLE VI – MEETINGS

Section 1: The President, Secretary, and Treasurer shall hold the Annual Meeting of the Society in November of each year at such hour, place, and date as determined. Such notice shall be published in at least one local newspaper in the counties. Section 2: Special meetings of the Society may be ordered by the Board of Directors or upon written request of twenty-five (25) members (or more) of the Society filed with the Secretary, or upon request of three (3) or more members of the Board. Whenever a meeting of the Board of Directors is called, the members shall be notified of the meeting by the Secretary.

Section 3: For a normally scheduled meeting or a special meeting where members have been notified within 48 hours called by the President or Vice President, the members present of said directors shall constitute a quorum for the transaction of business. (Quorum is a simple majority (1 more than half (1/2) of the Board of Directors)).

## ARTICLE VII – FAIRS

Section 1: The Board of Directors shall, as soon as possible, after the Annual Meeting, decide

Section 2: The Board of Directors shall determine at what place the Fair or other exhibition shall be held.

## ARTICLE VIII – STANDING COMMITTEES

Section 1: The Executive Committee shall consist of the President, Vice President, and Corresponding Secretary/Treasurer who shall serve on this committee until the Annual Meeting or at which time a new Executive Committee shall be formed. A list of the Executive Committee shall be made available to the Board of Directors.

Section 2: It shall be the duty of the Executive Committee to have a detailed charge of all matters pertaining to active work of the Society and be responsible of the Board of Directors.

Section 3: On any Executive Committee meetings called, three (3) members shall constitute a quorum. Minutes of the Executive Committee shall be incorporated into the minutes of the next regular meeting of the Board of Directors.

Section 4: Standing committees shall be appointed at the discretion of the Board of Directors and committee reports of it shall be incorporated into the minutes of the next regular meeting of the Board of Directors. The members of the committees are expected to exert their best efforts in the work of their committee and to attend meetings when called.

## ARTICLE IX

The above by-laws shall supersede any by-laws previously on file anywhere in the State of Michigan but may be altered or amended at any meeting of the Society on a vote of two-thirds (2/3) of the members present. The Directors, shall as of October 1980, for the first year of the existence of this Society, be elected for a term of three (3) years, and thereafter as each term of the Directors expires, it shall be filled for a period of three (3) years or upon vacancy, the Board of Directors shall appoint a person to fill the unexpired term of the director in an interim capacity until the Annual meeting.

## ARTICLE X – DISPOSITION OF PROPERTY

Should the Manistee Agricultural Society be dissolved, all assets, real and personal property, will revert to the County of Manistee.

By-laws adopted at the October 2, 1980, meeting of the Manistee County Agricultural Society at its regular meeting.

Revision adopted at the November 2, 1994, Annual Meeting

Revision adopted at the November 7, 2001, Annual Meeting

Revision adding Article X, adopted at a special voter meeting on May 7, 2003

Revision adopted at the November 3, 2004, Annual Meeting Revision adopted at the February 3, 2010, regular meeting

Revision adopted at the November 7, 2012, Annual Meeting

Revision adopted at the November 6, 2013, Annual Meeting

Revision adopted at the November 5, 2014, Annual Meeting

Revision adopted at the November 1, 2017, Annual Meeting

Revision adopted at the November 2, 2021, Annual Meeting

## **OPEN, 4-H, and YOUTH CLASS**

**COVER SHEET** - In the back of the book. Pay close attention to any request for supporting documentation on the cover sheet.

**ENTRY FORMS** - In the back of the book. Fill out the appropriate class numbers and departments and submit a completed Cover Sheet.

**REGISTRATION INSTRUCTION AND FEES** - Manual: Cost is \$5.00 for every twenty (20) entries, payable to Manistee County Fair. See registration dates below. Use the final pages of the booklet as your fair registration. Use an ink pen to fill out entry forms. Submit the Cover sheet, Class numbers, and any fees. Electronic registration available.

**REGISTRATION DATES** - See the cover of the book.

**ELIGIBILITY** - All adults and youth age 3 and over. All registered Manistee, Benzie and Lake County 4-H youth may enter 4-H youth classes. Non-4-H youth may enter in departments that say Youth & 4-H in the title. 4-H members may also enter in Open Class, but the exhibits may not be the same ones registered in Youth & 4-H classes unless it is a shared animal (see rules and Reg., Sec 2.J.).

**OTHER FEES** - Pen and stall fees, Open Class only - Payable to MANISTEE COUNTY FAIR. Pullorum testing for all poultry is \$0.50 per animal. All other prices are located on the pen & stall page in the back of the book. Open-class exhibitors of livestock must complete a Pen & Stall form. This must be submitted with the fair registration.

**REQUIRED ANIMAL HEALTH PROOF AND IDENTIFICATION** - Cats: Current rab/dist/pneum proof. Dogs: Current rabies/distemper proof. All other companion animals: proof of origin/statement filed with fair registration. Horses: Proof of negative Coggins testing. Cattle: Current RFID tag and proof of current PIN. Sheep: USDA Scrapie tags are required. Goats: USDA Scrapie tags are required. Swine: Required PEDV tag will be applied on entry. Poultry/Birds: Entry day Pullorum testing and lice dusting and leg/wing banding required. Rabbit: Tattoo identification required.

**ENTRY DAY NON-ANIMAL EXHIBITS** - Monday, August 12TH, from 10 AM until 7 PM. All exhibitors must exit the barns and pavilion by 7:30 PM.

**ENTRY DAY LIVESTOCK EXHIBITS** - Monday, August 12TH, from 10 AM until 7 PM. All birds entered will be pullorum tested and dusted for lice upon entry.

**ANIMAL CARE & HOUSING** - Feed and bedding must be provided by the exhibitor (the current Livestock Council is providing bedding but this is not a guarantee). All birds and rabbits must be identified by leg band or tattoo. The exhibitor is responsible for cleaning the stall/pen. Care and cleaning rules will be enforced by the Barn Superintendent. Forfeiture of premiums will result if the exhibitor is found negligent.

**JUDGING** - Premiums and ribbons are given to those who receive 1st place. See the fair schedule for dates and times. Exhibitors are not allowed in the Pavilion until judging is completed. Animal entries must be handled and shown by the registered exhibitor only. Exhibitors may only bring one animal at a time to the judging area unless the judge requests more ). No pen judging. 4-H Cloverbuds must be accompanied by a parent or designated adult at all times during any animal showmanship. Non-4-H youth are subject to the same rules, project guidelines, and requirements as stated in each class or department. ( See the "Animal Care & Housing" category also ).

**PREMIUMS** - Open - Paid to all, except those in livestock classes who are under age 6 as of 1-1-2024.

Youth - Paid to all youth exhibitors ages 9 and over ( as of 1-1-2024 ) in classes where applicable. Youth exhibitors of 4-H Cloverbud age ( less than age 9 by Jan. 1st, 2024 ) are exempt from premiums. Premiums will be mailed.

**FAIR BOARD HAS THE RIGHT TO NOT PAY PREMIUMS IF THE FAIR DOES NOT HAVE**

ENOUGH REVENUE TO PAY SAID PREMIUMS. STATE OF MICHIGAN NO LONGER FUNDS PREMIUMS FOR COUNTY FAIRS

**EXIT DAY - ALL ENTRIES** - Sunday, August 18th, from 8 AM until 12 Noon. All unclaimed exhibits will be disposed of. Early removal may result in forfeiture of premiums. Special exit times have been established for horses and livestock. Check with a 4-H council member or consult the 4-H newsletter on this topic.

**COMPLAINTS & APPEALS** - Complaints must be in writing and accompanied by a deposit of \$25.00. If the complaint is determined to be legitimate, the deposit will be refunded. Exhibitors have 10 days from close of fair to file a complaint/protest with the fair board, and 45 days from that date to file an appeal with the Michigan Department of Agriculture.

**SOCIAL MEDIA** - Any and all negative social media in regard to the fair, fairgrounds, or 4-H is strictly forbidden. Negative posts shall be immediately removed and can result in the participant being asked to leave the fairgrounds. This may also result in the participant forfeiting all ribbons, awards, and any premiums for all Projects.

## **MANISTEE COUNTY FAIR - ONEKAMA, MICHIGAN**

231-655-1116

**Parking at the North end of the fairgrounds.**

**Exhibit Buildings Open at 3PM and Close at 10 PM. Tues. - Fri.**

**Exhibit Buildings Open Noon and Close at 10 PM Sat.**

**Prices on Gold/Silver passes**

**ALL Grandstand Events**

**Adult Gold Pass - \$45.00**

**Kids 6-12 Silver Pass - \$30.00**

*All Gold/Silver passes are non-refundable*

*Gold and Silver passes not available for Wednesday 8-14-24*

**NO ALCOHOLIC BEVERAGES ALLOWED ON FAIRGROUNDS NO DOGS OTHER THAN 4-H ENTRIES AND REGISTERED SERVICE DOGS**

**Merchant building set up Monday, August 12th, from 10 AM until 7 PM**

**Merchant building tear down - Saturday night for 1 hour only following the 10 PM Fair closing, and Sunday from 10 AM until 12 Noon.**

**Entry tags can be picked up on Sunday, August 11th, 2024, from 5 PM until 7 PM at the fair office, and on Monday, August 12th, 2024, from 10 AM until 7 PM at the fair office.**

**Please pay any entry fees you owe at this time.**

**( If fees were not mailed with entries, a late fee of \$10.00 will apply )**

\*In the event that a financial emergency arises or that the fair receipts are insufficient enough to pay expenses, the Fair Board reserves the right to eliminate or reduce premium payments in all departments. The Fair Board of Directors reserves the right to withhold premiums in instances where applicable rules and regulations have not been complied with, or where fraud or deception is evident. Any person who attempts to deceive interferes with the judging, or commits fraud in any way, shall forfeit any and all awards won in any and all departments of the Fair. Premium payouts are listed in each department. \* For more information on Grant funding for Michigan County Fairs, visit <http://www.michigan.gov/mdard/> and click on "Fairs and Horses."

## **SUNDAY, AUGUST 11**

5 PM until 7 PM - Fair office will be open for entry tags pick-up for all items exhibited in the Exhibit Building.  
Tags can also be picked up Monday, August 12th from 10 AM until 7 PM.

## **MONDAY, AUGUST 12**

10 AM until 7 PM - Entry day for ALL exhibits & animals.

## **TUESDAY, AUGUST 13**

### ***FAIR OPENING DAY***

Judging

8:30 AM until 1 PM Open Class (Pavilion) & 4-H Exhibits (Horse Barn)

3 PM until 10 PM Merchant Building and Carnival Open

8 AM Swine Judging

2 PM Sheep Judging

4 PM Cattle Judging

6 PM Goat Judging

### ***Grandstand Event***

#### ***Michigan Horse Pulling Boat Association***

Gate opens at 6 PM - Show starts at 7 PM

Grandstand Entrance Only - Fee - \$ 10.00 All ages

Pit Pass - Not Available

## **WEDNESDAY, AUGUST 14**

3 PM until 10 PM Merchant Building and Carnival Open

8 AM Rabbit Judging

1 PM Poultry/Bird Judging

5 PM - Youth Exhibit Area - 4-H Youth Live Performance Event



## ***Grandstand Event***

### ***Micro Wrestling Federation***

Gates open at 5:30 PM - Show starts at 7 PM

Grandstand Entrance

Advance Bleachers - \$12

Gate - \$15

Ringside - \$40

See Manistee County Fair Facebook Page for ticket purchase

## ***THURSDAY, AUGUST 15***

3 PM until 10 PM Merchant Building and Carnival Open

5:30 PM 4-H Livestock Auction

## ***Grandstand Event***

### ***TNT Bump n' Run***

Gates open at 6 PM - Show starts 7 PM

Grandstand Entrance

Veterans \$10

Age 13 and up \$15

Age 6-12 \$10.00

Age 5 and under Free

Pits open at 3 PM Pit Passes \$20.00 - All ages

## ***FRIDAY, AUGUST 16***

### ***10 AM - PHOTO OPPORTUNITY DAY - SHOW BARN***

All 4-H and Open Class Livestock and Standard Exhibit Place Winners  
Photos taken by Manistee News Advocate. Families and cameras are also welcome.

11:30 AM 4-H Showmanship Sweepstakes Event

3 PM until 10 PM Merchant Building and Carnival Open

6 PM 4-H Companion Animal Interviews - Horse Barn

## ***Grandstand Event***

### ***West Michigan Pullers***

Gates open at 6 PM - Show starts 7 PM

Grandstand Entrance  
Veterans \$10  
Age 13 and up \$15.00  
Age 6-12 \$10.00  
Age 5 and under Free  
Pit Passes \$20.00 - All ages

***SATURDAY, AUGUST 17***  
***FAMILY DAY/Public Safety Day***  
***2:00pm-4:00pm***

Noon until 10 PM - Merchant Building Open  
***Grandstand Event***  
***TNT Bump and Run***

Gates open at 5 PM - Show starts 6 PM  
Grandstand Entrance  
Veterans \$10  
Age 13 and up \$15  
Age 6-12 \$10.00  
Age 5 and under Free  
Pits open at 3 PM Pit Passes \$20.00 - All ages

***SUNDAY, AUGUST 18***  
***EXIT DAY***

8 AM until 12 Noon: Exit Day for all animals and exhibits

Specific Exit times Below

8 AM until 9 AM: Animal gates are only accessible to Livestock Processors and Horses

8 AM until 9 AM - Exit of all non-market livestock - pens to be cleaned by 10 AM

8 AM until 12 Noon: Exit of all entries in Pavilion and Merchant Building - Open Class and 4-H

The Pavilion and Merchant Building will be closed at Noon.

***All unclaimed entries will be disposed of.***  
***FAIR PREMIUM CHECKS WILL BE MAILED.***  
***We will need an address and forms filled out completely.***

**MANISTEE COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS  
2024**

Paul Adamski	John Schimke	Janelle Ware
Elaine Bossingham	Joe Schimke	Mike DeLeon
Herman Gamelin	Melissa Renner	Kirsten Wisniski
Cindy Gamelin	Tina Bray	Chantel Gamelin
Jessica Chick	Janice McCraner	Ann Wilkosz
<b>Junior Member:</b>	Ahnalesiah Gamelin	

**A HUGE Thank you to all our wonderful volunteers!!**

**Manistee County Fair Office**

**Located at the North end of the Fairgrounds, M-22 South of Eight Mile Road**

**7587 1st Street, P.O. Box 398, Onkama, Michigan 49675**

**Phone 231-655-1116**

**Email: [manisteecountyfair@yahoo.com](mailto:manisteecountyfair@yahoo.com)**

**Website: [ManisteeCountyFair.org](http://ManisteeCountyFair.org)**

**Facebook: Manistee County Fair**

***Mission Statement***

The Manistee County Agricultural Society is committed to providing an annual county fair for the purpose of exhibition of livestock, produce, and handiwork, as well as family-oriented entertainment in a wholesome environment. It is the Society's goal to promote and support youth activities and participation and to encourage involvement from surrounding communities. The Manistee County Agricultural Society, periodically, throughout the year, will provide, or permit to be provided, activities on the fairgrounds for public entertainment and enrichment.

The Manistee County Fair originated in 1886 under the name of the Manistee Agricultural Society and is still recognized as a non-profit Michigan Corporation. Manistee County Fairgrounds is owned by Manistee County and managed by the Board of Directors of the Manistee County Agricultural Society.

## **Section 1. Rules for Merchants and Merchant Rental**

- A. Merchants may not call attention to their displays in a noisy or disorderly manner.
- B. Persons coming onto the grounds for the solicitation of funds, etc. must be in an established booth area. There will be no soliciting on the grounds. Activities of the merchant or organization must be confined to the area that has been registered for and reserved in agreement with the Manistee County Agricultural Society ( Fair Board ).
- C. Merchants must contain their exhibit/display to the area that has been registered for and reserved in agreement with the Fair Board.
- D. Merchants may not display or sell any merchandise that depicts the marijuana leaf or any items used in the consumption of marijuana.
- E. Every precaution will be taken for the safekeeping of every article, but the Fair Board will not be responsible for any loss or damage that may occur, and upon these conditions, these entries will be accepted.

## **Section 2. Rules for Exhibitors**

- A. Exhibitors: Open Class may come from anywhere in the State of Michigan and may enter items. 4-H class, livestock, and horse and dog show classes are open to currently registered Manistee, Benzie and Lake county 4-H youth only. All other departments are open to 4-H and non-4-H youth. Minimum age for exhibitors is 3 years old. However, in accordance with Michigan Department of Agriculture, Regulation 811, those showing animals in open class must be 6 years old by January 1, 2024, in order to receive premiums. **All exhibitors** in 4-H class who are less than age 9 on January 1, 2024, are ineligible for premiums. Maximum age for 4-H class is no older than 19 as of January 1, 2024. ( Exceptions are participants no older than 26 years of age by January 1, 2024, who are eligible for special education services in their school district. )
- B. **See the tables on the first three ( 3 ) pages for registration instructions and dates.** Mail or deliver the entry form to: **Manistee County Fair, P.O. Box 398, Onkama, MI 49675.** Forms must be received by the dates indicated on the cover of this book. Call 231-655-1116 for more information. All entries may be brought to the fairgrounds on **Monday, August 12, 2024, from 10 AM until 7 PM.**
- C. All exhibits not previously shown at the Manistee County Fair are eligible for entry ( livestock are excluded from this rule ).
- D. In order for entries to be eligible for the fair, all exhibitors shall have registered them in the proper manner by the registration deadline indicated for that department. All entries must conform to the premium listing, as they will be judged accordingly. **The judges will rule out any article or animal not properly classified.**
- E. The Fair Board reserves the right to refuse any entries offered, particularly those requiring an unreasonable amount of room. All allotment of space is determined by the Division Superintendent. Space needed for Department 49 – “Organizations & Educational Exhibits” must be arranged prior to entry day.
- F. **Note:** Entries may be removed from the fairgrounds Sunday, August 18th, between 8:00 AM and 12 Noon. **Livestock and horses must note specific exit times established.** There are no exceptions without permission from the General Superintendent. Earlier removal will incur forfeiture of any premium awarded. **Items will not be held after Exit Day unless special arrangements are made beforehand in writing with the fair office.**
- G. All Livestock/Horses shall be removed from the fairgrounds no earlier than 6:00 AM on Sunday, August 18. Early removal may only occur with written permission of the Fair Board President or Barn Superintendent. Arrangements must be made in advance so that a 4-H Livestock Council or Fair Board member is present at time of removal.
- H. ALL EXHIBITS MUST BE INSIDE ALL FAIR BUILDINGS BY 7:00 P.M. ON AUGUST 12, 2024
- I. Entry Day: Exhibits in the Pavilion must be in place and exhibitors out of the building by 7:30 p.m. Exhibits in the barns must be weighed in/checked in by 7:00 p.m. on entry day. Exhibitors must leave the area once the Barn Superintendent and 4-H Livestock Council have determined that all entries are securely in place.

- J. All entries must be made in the name of the owner. No article or animal shall compete for more than one premium. A person shall not enter more than one item under any one class number in 4-H Youth events. A person shall not enter more than two items under any one class number in Open events.
- K. Entries in "Open Class" are judged by the American judging system, which means that a 1st, 2nd, and 3rd placing are determined out of all the entries in a particular class. Entries in "4-H Class" are judged by the Danish judging system, which means that all entries in a particular class receive a premium and/or ribbon in the form of an A, B, or C placing.
- L. All animal entries must be handled and shown by the registered exhibitor only. Exhibitors may only bring one entry at a time to the judging area (unless the judge requests more). No pen judging.
- M. The names of the exhibitors and class numbers of exhibits will be entered in the Fair Board secretary's records, and entry tags will be furnished on Entry Day. Every precaution will be taken for the safekeeping of every article, but the Fair Board will not be responsible for any loss or damage that may occur, and upon these conditions, the entries for exhibit are received.
- N. All complaints must be in writing and accompanied by a fee of \$25.00. If the complaint is determined to be legitimate, the deposit will be refunded. Exhibitors have 10 days from close of the fair to file complaints/protests with the Fair Board, and 45 days from the date of that complaint to file an appeal with the Michigan Dept. of Agriculture. The Fair Board will address complaints at their September meeting

### **SECTION 3. GENERAL RULES FOR LIVESTOCK, HORSES, AND COMPANION ANIMALS, ETC.**

- A. Housing for livestock and horses is at the discretion of the Superintendent. The Manistee County Fair Board reserves the right to limit quantities of Open Class animals. 4-H member entries take priority.
- B. The superintendent will make decisions regarding the removal of animals that pose a safety threat due to evidence of threatening behavior or lack of training. Any animal determined to be improperly or illegally medicated in any way, or artificially, fraudulently, or deceptively prepared or tampered with or misrepresented in any way before coming into the judging arena will be disqualified.
- C. Each animal will be required to be placed on the grounds in the division to which it belongs.
- D. Stalls are provided for livestock and horses, but when insufficient to accommodate the entries, the best possible provisions under the circumstances will be provided.
- E. Livestock and Horse Entries will not be accepted after July 25th, 2024. Any item or exhibit in Open or in 4-H classes MAY not compete OR BE JUDGED in BOTH Open and 4-H classes by the same exhibitor. There will be no double entries. 4-H classes must have registered with 4-H offices with separate deadlines.
- F. SHARED livestock projects MAY be registered and shown in both Open and 4-H classes. To do so one must comply to both registration deadlines for Open and 4-H.
- G. **COMPANION ANIMAL INTERVIEWS** – Current shot records for dogs and cats must be attached to registration forms. Other species must show proof of origin.
- H. All feed and bedding will be furnished by the exhibitor. Exhibitors will be responsible for cleaning of stalls, pens, etc. Infractions of these rules will result in penalties. (Livestock Council is currently providing but not guaranteed)  
**DAILY PEN INSPECTIONS WILL BE CONDUCTED. A \$10 DAILY FEE WILL RESULT FOR ALL UNCLEAN PENS. A \$5 DAILY FEE WILL RESULT FOR MISSED FEEDINGS.**
- H. **Water MUST be available to livestock at all times.**
- I. **Minimum age to show any animal in Open Class is 3 years old by January 1, 2024.**  
(See "Section 2. A." for premium info). 4-H youth ages 5 to 8 may show in 4-H Cloverbud classes or Open classes, but they are ineligible for premiums in 4-H classes and must not engage in any form of

competition. All youth UNDER THE AGE OF 9 exhibiting animals will have a parent or DESIGNATED ADULT in the show area with them at all times.

#### **SECTION 4. PREMIUMS**

- A. The awarding of premiums shall be designated as follows:
  - First premium by blue ribbon, card or sticker
  - Second premium by red ribbon, card or sticker
  - Third premium by white ribbon, card or sticker
  - Judges will only award premiums on exhibits deemed worthy.
- B. All premium checks must be cashed within 30 days after the date of issue. After that point, all uncashed premiums will revert to a special Fair Premium Fund as established by the Manistee County Agricultural Society.
- C. The Management reserves the right to withdraw all or pay in part premium offerings in all departments should an emergency exist and circumstances demand it or if Fair receipts are insufficient to pay expenses.
- D. The Fair Board of Directors reserves the right to withhold premiums in instances where applicable rules and regulation have not been complied with, or where fraud or deception is evident. Any person, who attempts to deceive, interferes with the judging or commits fraud in any way shall forfeit any and all awards won in any and all departments of the Fair.
- E. Premium payouts are listed in each Department.

**MICHIGAN DEPARTMENT OF AGRICULTURE AND RURAL  
DEVELOPMENT  
ANIMAL INDUSTRY DIVISION  
2024 EXHIBITION REQUIREMENTS**

**GENERAL REQUIREMENTS FOR ALL ANIMALS**

Exhibitors at state, county, and district fairs, along with other livestock exhibitions, expositions, and shows are required to comply with all of the statutory and regulatory provisions of the State of Michigan relating to animal health outlined in the Animal Industry Act, 1988 PA 466, MCL 287.701-287.747, and rules promulgated for the implementation and enforcement of the act.

1. A person who discovers, suspects, or has reason to believe that an animal is either affected by a reportable disease or contaminated with a toxic substance shall immediately report that fact, suspicion, or belief to the Michigan Department of Agriculture and Rural Development (daytime telephone: 800-292-3939; after hours: 517-373-0440).

2. Livestock with clinical signs of infectious, contagious, or toxicological disease shall be removed from the fair, exhibition, exposition, or show authority or by permission of the director, shall be isolated on the premises.

3. A fair shall have an accredited veterinarian on call whenever there are animals on the premises during the fair.

4. All cattle and privately-owned cervids shall bear official USDA identification before they leave their home premises. Swine require official identification prior to being exhibited.

5. Upon request, a person who exhibits livestock shall present for inspection all reports, test charts, and appropriate health certificates required to accompany the livestock.

6. A fair, exhibition, exposition, or show authority shall do all of the following:
  - a. Notify exhibitors of health tests and certificates required for importation and exhibition.
  - b. Examine and approve required official animal identification, health certificates, reports, test charts, certificates, or other required documentation before commingling with other animals.
  - c. Notify exhibitors whether or not poultry vaccinated against infectious Laryngotracheitis (ILT) are allowed in the fair, exhibition, exposition, or show.
  - d. Provide shipping arrangements for all swine exhibited that are to be removed from the fair, exhibition, exposition, or show facility for direct movement to slaughter or a livestock auction market as defined in Licensing Livestock Dealers, 1937 PA 284, MCL 287.121-287.131.
7. A fair, exhibition, exposition, or show authority may require additional testing or vaccination of animals before entry and during the fair, exhibition, exposition, or show authority.
8. Whenever an official test is conducted or an official vaccination is administered, livestock shall, unless exempted by the director, be permanently identified in a manner approved by the director.
9. Unless otherwise approved by the director, a facility for exhibition of livestock shall be constructed to allow sufficient separation of each exhibitor's livestock. The facility shall be constructed of a material that can be adequately cleaned and disinfected.
10. An exhibition building or yarding facility shall be cleaned and disinfected with a United States Department of Agriculture (USDA) approved disinfectant used in accordance with label instructions before livestock are admitted by removing from the premises all manure, litter, hay, straw, and forage from pens, runways, and show rings; and thoroughly disinfecting walls, partitions, floors, mangers, awarding facilities, and runways in a manner approved by the director.

**For a complete list of disinfectants, please refer to :**

**[www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) .**

### **GOATS:**

**Must be identified with official USDA Scrapie program identification.**

**Interstate certificate of veterinary inspection if exhibitors are coming from out of state.**

**Must meet Tuberculosis and Brucellosis testing requirements.**

### **SHEEP:**

**Must be identified with official USDA Scrapie program identification.**

**Interstate certificate of veterinary inspection if exhibitors are coming from out of state with appropriate statements.**

### **SWINE:**

**Must be identified with an official USDA identification ear tag.**

**NEW - Swine at a fair, exhibition, exposition, or show authority facility with a fever >105°F is reportable to MDARD.**

**Interstate certificate of veterinary inspection if exhibitors are coming from out of state.**

**Must meet Pseudorabies and Brucellosis requirements. No Russian**

**Boar-type pigs can be imported.**

## **POULTRY:**

Meet Pullorum testing requirements.

If birds come to the fair untested for Pullorum, they must be tested negative before entering the barn.

Interstate certificate of veterinary inspection if exhibitors are coming from out of state.

ILT-vaccinated poultry may not be imported to Michigan.

Do not share feed and water containers between birds in different enclosures.

## **WILD OR EXOTIC ANIMALS:**

Large carnivores (bears, cheetahs, cougars, leopards, lions, jaguars, panthers, and tigers) shall be confined to an area where public can only view these animals, NO DIRECT CONTACT (exception is bears under 36 weeks of age or 90 pounds).

Interstate certificate of veterinary inspection if exhibitors are coming from out of state.

Contact the Michigan Department of Natural Resources about any animals native to Michigan being imported.

## **CERVIDAE:**

Must be identified with an official USDA ear tag and an additional unique individual ID.

Meet tuberculosis testing requirements.

## **CATTLE:**

Must be identified with the official USDA ear tag (for Michigan cattle this is an RFID ear tag).

Meet tuberculosis testing requirements for movement within Michigan (see Tables 2 and 3).

Interstate certificate of veterinary inspection if exhibitors are coming from out of state.

Recommend that all IDs should be recorded.

## **CHECKLIST FOR FAIR STAFF**

Report any suspected or probable reportable diseases to the State Veterinarian at 1-800-292-3939, or after hours at 517-373- 0440.

Animals with clinical signs of infectious, contagious, or toxicological diseases shall be removed or isolated.

Must have an accredited veterinarian on call.

All cattle, bison, sheep, goats, swine, and cervids must have official identification.

All animals shown by out-of-state exhibitors must have official identification accompanied by an interstate health certificate.

Must notify exhibitors of importation requirements.

Examine and approve official ID, test charts, certificates, and/or reports required for exhibition before the animals are allowed to be stabled, exhibited, or commingled with other animals.

Recommend that all cattle and bison have their official identification recorded.

All facilities and equipment shall be constructed of material that can be adequately cleaned and disinfected.

All facilities and equipment shall be cleaned and disinfected after an event. Adequate water and food shall be provided to animals.



## Open Class Production Livestock

### REGISTRATION BY July 25th

#### DEPARTMENT 1: OPEN DAIRY CATTLE

##### DIVISION A. DAIRY CATTLE(Registered Stock). Stall Fee \$3.00

*Per Head Must be 12 and over to show a steer or bull over 700lbs.*

##### BREED NUMBERS (use with Class Numbers 1 – 14):

1. Purebred 2. Crossbred

##### CLASS NUMBERS:

- |     |  |       |
|-----|--|-------|
|     |  | 1     |
| 1.  | Bull, 2 years and over                         | 20.00 |
| 2.  | Bull, 1 year and under 2 years                 |       |
| 3.  | Bull, under 12 months                          |       |
| 4.  | Jr. Steer Under 6 Months                       |       |
| 5.  | Sr. Steer 6-12 Months                          |       |
| 6.  | Yearling Steer, 12 - 24 months                 |       |
| 7.  | Veal Calf, under 4 months                      |       |
| 8.  | Jr. Heifer Calf, under 6 months                | 20.00 |
| 9.  | Sr. Heifer Calf, 6-12 months                   |       |
| 10. | Jr. Yearling Calf, 12-18 months                |       |
| 11. | Sr. Yearling Calf, 18-24 months                |       |
| 12. | Cow or Heifer, 2 year, 24-36 months            |       |
| 13. | Cow - Mature, over 36 months                   |       |
| 14. | Dam and Calf                                   |       |
| 15. | Produce of Dam (2 offspring - different sires) |       |
| 16. | Get of Sire (2 offspring - different dams)     |       |

#### DEPARTMENT 3: OPEN BEEF CATTLE

##### DIVISION B. BEEF CATTLE - Stall Fee \$3.00 Per Head

*Must be 12 and over to show a steer or bull over 700lbs.*

##### BREED NUMBERS (use with Class Numbers 25 – 37):

1. Purebred 2. Crossbred

##### CLASS NUMBERS:

- |     |                                      |       |
|-----|--------------------------------------|-------|
|     |                                      | 1     |
| 25. | Bull, 2 years and over               | 20.00 |
| 26. | Bull, 1 year and under 2 years       |       |
| 27. | Bull, under 12 months                |       |
| 28. | Jr. Steer Under 6 Months             |       |
| 29. | Sr. Steer 6-12 Months                |       |
| 30. | Yearling Steer, 12 - 24 months       |       |
| 31. | Jr. Heifer Calf, under 6 months      | 20.00 |
| 32. | Sr. Heifer Calf, 6-12 months         |       |
| 33. | Jr. Yearling Calf, 12-18 months      |       |
| 34. | Sr. Yearling Calf, 18-24 months      |       |
| 35. | Cow or Heifer, 2 years, 24-36 months |       |
| 36. | Cow - Mature, over 36 months         |       |
| 37. | Cow and Calf                         |       |
| 38. | Produce of Dam (2 offspring)         |       |
| 39. | Get of Sire (2 offspring)            |       |

#### DEPARTMENT 5: OPEN SHEEP

##### DIVISION D. SHEEP - Pen Fee \$2.00 per animal

##### Section 1. Registered Purebred 1

- |     |  |       |
|-----|--|-------|
| 50. | Yearling Ram, 12 - 24 months                   | 10.00 |
| 51. | Ram Lamb                                       |       |
| 52. | Yearling Ewe, 12 - 24 months                   |       |
| 53. | Ewe Lamb                                       |       |
| 54. | Produce of Dam (2 offspring - different sires) |       |
| 55. | Get of Sire (2 offspring - different dams)     |       |
| 56. | Market Lamb                                    |       |
| 57. | Ram 24 months and older                        |       |

58. Ewe 24 months and older

59. Dam and Daughter

##### Section 6. Other Breeds and Crossbreeds 1

120. Yearling Ram, 12 - 24 months 10.00

121. Ram Lamb

122. Yearling Ewe, 12 - 24 months

123. Ewe Lamb

124. Produce of Dam

125. Get of Sire

126. Market Lamb

127. Ram 24 months and older

#### DEPARTMENT 9: OPEN SWINE

##### DIVISION E. SWINE - Pen Fee \$2.00 per animal

##### Section 1. All Breeds 1

135. Sows - must have had litter 10.00

136. Gilt

137. Boar

138. Pen of 3 Market Hogs 139. Barrow

##### Section 2. Crossbred 1

140. Sows - must have had litter 10.00

141. Gilt

142. Boar

143. Pen of 3 Market Hogs 144. Barrow

#### DEPARTMENT 7: OPEN GOATS

**Goats must be properly disbudded. Goats with horns cannot be shown with the exception of Pygmy, Angora, Boer, and Kiko's**

**Bucks cannot be shown**

##### DIVISION F. GOATS - Pen Fee \$2.00 per animal

##### Section 1. All Dairy Breeds - single entry 1

179. Senior Milker over 2 years 10.00

180. Doe (in milk), 1-2 years

181. Dry Doe, 24 mos. & over

182. Dry Doe 8-24 months

184. Doe Kid, 4-7 months

185. Dam & Daughter

##### Section 2. Angora Goats 1

188. Doe Kid, 4-7months 10.00

189. Doe 8-24 months

190. Wether Kid, 4-7months

191. Wether Kid, 8 months and older

192.

193. Yearling Doe, 12-23 mos.

194. Adult Doe, 24 mos. & over

196. Dam & Daughter

##### Section 3. All Meat Goat Breeds 1

199. Doe Kid, 4-7months 10.00

200. Doe 8-24 months (Dry)

203. Yearling Doe (in milk), 12-24 mos.

204. Senior Doe in milk over 24 months

206. Senior Doe (Dry) over 24 months

207. Dam & Daughter

210. Wether

##### Section 4. Pet & Utility Goats (Does or Wethers)

(See rules, Dept. 17, Div. P., Sec. 12) 1

210. Cart/Harness Goat 10.00

211. Pack Goat

212. Pet Wether

**DEPARTMENT 15: OPEN CAVIES****DIVISION C, CAVIES****SECTION 1: CAVY**

41. Boar

42. Sow

**DEPARTMENT 13: OPEN RABBITS****DIVISION G. RABBITS - Cage Fee 50¢ per animal****Section 1. Non-Purebred Rabbits**

Age Classification: Senior - over 6 months, Junior - under 6 months

**1**

214. Senior Buck 4.00

215. Jr. Buck

216. Sr. Doe 217. Jr. Doe

**Section 2. Purebred Rabbits**

(One Best of Breed will be selected for each breed, then one Grand and one Reserve overall).

BREED NUMBERS (use with Class Numbers 220 – 224):

Angora (English/French/Satin) 19. Lop (Mini)

1. Silver Fox

20. Silver Martin

2. Tan

21. Netherland Dwarf

3. American Chinchilla

22. New Zealand

4. Californian

23. All other purebred

5. Champagne D'Argent

6. Standard Rex

7. Mini Rex

8. 9. Dwarf Hotot

10. Dutch

11. Flemish Giant

12. Florida White

13. Havana

14. Himalayan

15. Jersey Wooly

16. Lop (American Fuzzy)

17. Satin

18. Lop (Holland)

**CLASS NUMBERS:****1**

220. Sr. Buck 4.00

221. Jr. Buck

222. Sr. Doe

223. Jr. Doe

224. Pen of fryers (3 rabbits)

**Section 3. Fur Classes 1**

225. Rex Fur 4.00

226. Satin Fur

227. Angora Fur

228. Standard Fur (Normal)

**DEPARTMENT 11: OPEN POULTRY****DIVISION H. CHICKENS – STANDARD BREEDS**

Cage Fee 50¢ per animal, pullorum test fee 25¢ per animal

BREED NUMBERS (use with Class Numbers 230 – 233):

1. American Breeds

2. Asiatic Breeds

3. English Breeds

4. Mediterranean Breeds

5. Continental Breeds

6. All other Purebred

7. Crossbred

CLASS NUMBERS:

**1**

230. Cock, over 1 year 4.00

231. Hen, over 1 year

232. Cockerel, under 1 year

233. Pullet, under 1 year

**DIVISION I. CHICKENS - BANTAM BREEDS**

BREED NUMBERS (use with Class Numbers 238 – 241):

1. Feather Legged

2. Game Bantams

3. Rose Comb-Clean Legged

4. Single Comb-Clean Legged

5. All other Comb-Clean Legged

6. All Crossbred

CLASS NUMBERS:

**1**

238. Cock, over 1 year 4.00

239. Hen, over 1 year

240. Cockerel, under 1 year

241. Pullet, under 1 year

**DIVISION J. FOWL – OTHER****1****Section 1. Ducks - all breeds**

4.00

246. Drake – Male - over 1yr.

247. Duck – Female – over 1yr.

248. Drake – Male – under 1yr.

249. Duck – Female – under 1yr.

250. Other (crossbreeds, etc.)

**Section 2. Geese - all breeds****1**

253. Gander – Male – over 1yr.

4.00

254. Goose – Female – over 1yr.

255. Gander – Male – under 1yr.

256. Goose – Female – under 1yr.

257. Other (crossbreeds, etc.)

**Section 3. Turkeys - all breeds****1**

260. Tom – Male – over 1yr.

4.00

261. Hen – Female – over 1yr.

262. Tom – Male – under 1yr.

263. Hen – Female – under 1yr.

264. Other (crossbreeds, etc.)

**Section 5. Pigeons – all breeds****1**

274. Cock – Male – over 1yr.

4.00

275. Hen – Female – over 1yr.

276. Cockerel – Male – under 1yr.

277. Pullet – Female – under 1yr.

278. Other (crossbreeds, etc.)

**Section 6. Pheasants – all breeds****1**

281. Cock – Male – over 1yr. 4.00

282. Hen – Female – over 1yr.

283. Cockerel – Male – under 1yr.

284. Pullet – Female – under 1yr.

285. Other (crossbreeds, etc.)

**Section 8. Quail – all breeds****1**

295. Cock – Male – over 1yr.

4.00

296. Hen – Female – over 1yr.

297. Cockerel – Male – under 1yr.

298. Pullet – Female – under 1yr.

299. Other (crossbreeds, etc.)

## Department 48 – Open Class

### Crops & Vegetables

#### SEE FRONT COVER FOR REGISTRATION

**RULES:** Exhibitor must provide own flats. The card will be used by judges in the fruits and vegetable production division - Freedom from injury: insect, mechanical, weather. Growth Quality: Maturity, freedom from roughness, trueness to size. Condition cleanliness, and trimming. Uniformity: size, shape, color

**Must be grown by exhibitor.**

#### DIVISION A. FARM CROPS

##### Section 1. Corn - 5 ears with husks

- |      |                                |      |
|------|--------------------------------|------|
| 300. | Yellow Corn                    | 1    |
| 303. | Any other Corn variety (label) | 2.50 |
| 304. | Indian Corn                    |      |
| 305  | Open pollinated                |      |

##### Section 2. Small Grains - 1 qt. displayed in clear plastic or glass

- |      |                                  |  |
|------|----------------------------------|--|
| 316. | Any variety (label your exhibit) |  |
|------|----------------------------------|--|

##### Section 3. Small Seeds - pint-displayed in clear plastic or glass

- |     |                   |  |
|-----|-------------------|--|
| 329 | Any other variety |  |
|-----|-------------------|--|

##### Section 4. Bean - 1 qt. displayed in clear plastic or glass

- |      |                                  |  |
|------|----------------------------------|--|
| 338. | Any variety (label your exhibit) |  |
|------|----------------------------------|--|

##### Section 5. Potatoes - Display of 32 Potatoes 1 8.00

- |      |  |  |
|------|--|--|
| 353. | Any late variety (label your exhibit)  |  |
| 354. | Any early variety (label your exhibit) |  |

##### Sweepstakes Ribbon - Best Display of Potatoes

##### Section 6. Plate of 5 Potatoes 1

- |      |                           |      |
|------|---------------------------|------|
| 360. | Plate of Potatoes (early) | 2.00 |
| 361. | Plate of Potatoes (late)  |      |
| 362. | Plate of Red Potatoes     |      |
| 363. | Plate of White Potatoes   |      |
| 364  | Any other variety         |      |

##### Section 7. Sheaf of Grain - Bundles of

- |                       |                  |
|-----------------------|------------------|
| <b>4" in diameter</b> | <b>1</b>         |
| 376                   | Any variety 2.50 |

##### Section 8. Forage - Bundles of

- |                       |  |
|-----------------------|--|
| <b>4" In diameter</b> | <b>1</b>                                   |
| 380.                  | Alfalfa 2.50                               |
| 381.                  | Sweet Clover                               |
| 384.                  | Brome                                      |
| 385.                  | Other grass/legume (label your exhibit)    |
| 386.                  | Grass Silage (peck - in clear plastic bag) |
| 387.                  | Corn Silage (peck - in clear plastic bag)  |
| 388.                  | Best 5 Stalks Corn with Ears               |
| 389.                  | Best 5 Stalks Silo Corn                    |
| 390                   | any other variety                          |

##### Section 9. Tallest and Largest

(Judging is based on quality) 1

- |      |                        |      |
|------|------------------------|------|
| 395. | Tallest Corn           | 4.00 |
| 396. | Tallest Sunflower      |      |
| 397. | Largest Sunflower Head |      |

- |      |                 |  |
|------|-----------------|--|
| 398. | Largest Pumpkin |  |
|------|-----------------|--|

- |      |                |  |
|------|----------------|--|
| 403. | Largest Potato |  |
|------|----------------|--|

##### Section 10. Nuts

- |      |                          |      |
|------|--------------------------|------|
| 411. | Any (label your exhibit) | 1    |
|      |                          | 2.00 |

##### Section 11. Wheelbarrow Display

Filler allowed - Standard Wheelbarrow

- |      |   |       |
|------|---|-------|
| 415. | Arrangement of vegetables, fruit or other farm crop. (No flowers) | 1     |
|      |   | 15.00 |

#### DIVISION B. VEGETABLES (Vegetables & Herbs to be displayed on plates)

##### Section 1. Beans - Plate of 6 pods 1

- |      |                   |      |
|------|-------------------|------|
| 420. | Greenpod          | 2.00 |
| 421. | Yellow Wax        |      |
| 423. | Italian           |      |
| 425  | any other variety |      |

##### Section 2. Cabbage - 1 only 1

- |      |                      |      |
|------|----------------------|------|
| 431. | Early                | 2.00 |
| 432. | Late                 |      |
| 434. | Chinese, any variety |      |
| 435  | any other variety    |      |

##### Section 3. Carrots 1

- |      |                         |      |
|------|-------------------------|------|
| 440. | 3 long - variety named  | 2.00 |
| 442. | 3 short - variety named |      |
| 443  | any other variety       |      |

##### Section 4. Cucumbers 1

- |      |                                     |      |
|------|-------------------------------------|------|
| 445. | 3 slicing, any variety              | 2.00 |
| 446. | 6 pickling, small, any variety      |      |
| 447. | 3 dill, pickling, any variety, 4-5' |      |
| 450  | any other variety                   |      |

##### Section 5. Sweet Corn - 5 ears, husks on 1

- |      |                            |      |
|------|----------------------------|------|
| 455. | Yellow Sweet               | 2.00 |
| 456. | White Sweet                |      |
| 457. | Bi - Color Sweet           |      |
| 458. | Other (label your exhibit) |      |

##### Section 6. Herbs - must be Identified and displayed in a box or tray approx. 10"x15" 1

- |      |                                   |      |
|------|-----------------------------------|------|
| 465. | Display of 5 (label your exhibit) | 5.00 |
|------|-----------------------------------|------|

##### Section 7. Lettuce 1

- |      |                          |      |
|------|--------------------------|------|
| 475. | 1 Head, any variety      | 2.00 |
| 477. | Leaf, bunch, any variety |      |

##### Section 8. Onions 1

- |      |                     |      |
|------|---------------------|------|
| 485. | White Spanish - 2   | 2.00 |
| 486. | Yellow Spanish - 2  |      |
| 487. | White Globe - 2     |      |
| 488. | Yellow Globe - 2    |      |
| 489. | Red Globe - 2       |      |
| 490. | Bunching - 4        |      |
| 492  | Any other variety-2 |      |

##### Section 9. Sweet Peppers 1

- |      |                   |      |
|------|-------------------|------|
| 495. | Red Bell - 1      | 2.00 |
| 496. | Green Bell - 1    |      |
| 497. | Yellow Bell - 1   |      |
| 498. | Yellow Banana - 3 |      |
| 499. | Pimento - 3       |      |
| 500. | Any other variety |      |

<b>Section 10. Hot Peppers</b>	<b>1</b>
505. Red, small - 3	2.00
506. Yellow Hungarian - 3	
507. Jalapeno - 3	
510. any other variety-3	

<b>Section 11. Tomatoes</b>	<b>1</b>
515. 3 Red	2.00
516. 3 Green Tomatoes	
517. 3 Red Italian Type	
518. 6 Small Yellow Salad	
519. 6 Small Red Salad	
520. 6 Other (label your exhibit)	

<b>Section 12. Miscellaneous Vegetables</b>	<b>1</b>
525. Broccoli - 1 head	2.00
527. Beets - 3 roots	
528. Cauliflower - 1 head	
529. Celery - 1 bunch	
531. Garlic - 3 bulbs	
533. Kale - 1 plant, no roots	
534. Kohlrabi – any color - 3	
539. Peas - snap - 6	
540. Radishes – any color - 6 roots	
544. Swiss Chard – any color - bunch, no roots	
546. Spinach - bunch, no roots	
547. Turnips – 3 roots	
548. Rhubarb – 2 roots	
550. Other (label your exhibit)	

<b>Section 14. Gourds</b>	<b>1</b>
569. Display of 3 Large Gourds	2.00
570. Display of 6 Small Gourds	
572. Other (label your exhibit)	

<b>Section 15. Pumpkins</b>	<b>1</b>
580. Pumpkin - 1 (Jack O'Lantern type)	2.00
581. Pie Pumpkin - 1 (small sugar)	
582. White Pumpkin	
583. Pumpkins – 6 mini	
584. Any other variety	

<b>Section 16. Squash</b>	<b>1</b>
585. Any Hubbard - 1	2.00
588. Buttercup - 1	
589. Butternut - 1	
590. Acorn or Table Queen - 1	
591. Winter, other variety - named - 1	
592. Summer, other variety - named - 1	
593. Zucchini - 1 (7" minimum)	
594. Yellow Crookneck - 1	
595. Yellow Straightneck - 1	
596. Patty Pan - 1	
599. Spaghetti	
600. Other (label your exhibit)	

<b>Section 17. Salad Greens</b>	<b>1</b>
615. Mixed Greens	2.00
616. Any other salad greens	

**Sweepstakes Ribbon -**  
**Finest looking plate of any variety of vegetable**

## Department 48 - Open Class

### Horticulture Fruits

**SEE FRONT COVER FOR REGISTRATION DATES**

**REGULATIONS FOR EXHIBITORS:** 1. All fruit must be grown by exhibitor. 2. Competition must be between individuals. Partnerships (of at least 1 year's duration) or companies actually engaged in growing fruit will be considered as individuals. 3. There may be only one entry from an individual in any one class. 4. Standard flats (12x18) are to be used for displays of apples in Section 2, and will be furnished by exhibitor.

#### **DIVISION C. FRUITS**

<b>Section 1. Apples - Plate of 5</b>	<b>1</b>
649. Gala	
650. Ida Red	2.50
651. McIntosh	
652. Red Delicious	
653. Yellow Delicious	
654. Northern Spy	
655. Jonathon	
658. Cortland	
660. Mutsu	
661. Paula Reds	
663. Empire	
664. Honey crisp	
665. Jonagold	
666. other	

#### **Sweepstakes Ribbon for Above Classes**

<b>Section 2. Apples - one flat, 12"x8" furnished by exhibitor</b>	<b>1</b>
675. Golden Delicious	10.00
676. Red Delicious	
677. Jonathon	
678. McIntosh	
679. Northern Spy	

<b>Section 3. Crabapples - Plate of 12</b>	<b>1</b>
693. Any variety (identify)	2.50

<b>Section 4. Peaches - Plate of 5</b>	<b>1</b>
706. Any variety (label your exhibit)	2.50

<b>Section 5. Apricots - Plate of 5</b>	<b>1</b>
715. Any variety (label your exhibit)	2.50

<b>Section 6. Nectarines - Plate of 5</b>	<b>1</b>
720. Any variety (label exhibit)	2.50

<b>Section 7. Plums - Plate of 12</b>	<b>1</b>
735. Any variety (label exhibit)	2.50

<b>Section 8. Pears - Plate of 5</b>	<b>1</b>
750. Any variety (label exhibit)	2.50

<b>Section 9. Grapes - on Plate</b>	<b>1</b>
765. Any variety (label exhibit)	2.50

<b>Section 10. Miscellaneous Fruits</b>	<b>2.50</b>
780. Blackberries - pint	
781. Blueberries - pint	
782. Raspberries - pint	

**CONTINUED ON NEXT PAGE**

783. Strawberries - pint  
 785. Sweet Cherries - quart  
 786. Tart Cherries - quart  
 787. Other (label your exhibit)

**Section 11. Fruit Display**

795. Most attractive fruit display, 1  
 4'x4' maximum space 15.00

**Section 12. Melons**

800. Muskmelon or Cantaloupe - 1 1  
 804. Watermelon, Any - 1 2.00  
 806. Other (label your exhibit)

## Department 46 - Open Class Agricultural Products - Other

**SEE FRONT COVER FOR REGISTRATION DATES**

### DIVISION A. FARM PRODUCTS

**Section 1. Eggs - Displayed in Carton, cover removed**

825. Best dozen eggs, white 1  
 2.50  
 826. Best dozen eggs, brown  
 827. Any other color Chicken eggs  
 829. any other variety of fowl eggs-dozen

**Section 2. Dairy**

835. Butter, 1/2 pound 1  
 2.50  
 836. Dairy Cheese  
 837. Goat Cheese  
 838. Other (label your exhibit)

**Section 3. Apiary**

845. Honey, pint jar 1  
 2.50  
 846. Comb of Honey

**Section 4. Fleece (to be displayed in Exhibit Building in clear sealed plastic bag.)**

855. Non-white Fleece 1  
 3.00  
 856. White Fleece

**Section 5. Maple Products**

860. Maple Syrup (quart) 1  
 2.50  
 861. Maple Sugar (2 cups)

**Section 6. Misc Agricultural products**

862. Wine- Commercial  
 863. Wine-Private (not sold professionally)  
 864. Mead- Commercial  
 865. Mead- Private  
 866. Distilled Spirits  
 867. Beer

### DIVISION C. Forestry

**Section 1. Christmas Trees (must be in stand or potted)**

875. Scotch Pine 1  
 5.00  
 876. Spruce  
 877. Austrian Pine  
 878. Douglas Fir  
 879. Fraser Fir  
 880. Other (label your exhibit)

## Department 47 - Open Class Floriculture

### SEE FRONT COVER FOR REGISTRATION DATES

All flowers are to be identified by variety. Exhibits must be in containers: all basket and floral arrangements must have liners, and all cut flowers must be in watertight containers. Plant materials must be natural and/or dried. Best of Show ribbon will be awarded. No professionals. **Exhibitors must grow their own.**

### DIVISION A. FLORAL EXHIBIT

**Section 1. Potted Plants**

903. Fuchsia 1  
 3.00  
 904. Geranium-any  
 907. Maranta Type (Prayer & Zebra Plant Calathea)  
 908. Orchid  
 911. Spathiphyllum (Peace Lily)  
 912. Spider Plant  
 913. Container Garden, Green Plants  
 914. Container Garden, Blooming Plants  
 925. Hoya  
 933. Begonia (identify)  
 934. Peperomia (identify)  
 935. Ivy (identify)  
 937. Plant in Bloom  
 938. African Violet  
 940. Philodendron  
 941. Wandering Jew  
 942. Aloe  
 943. Boston Fern  
 949. Miscellaneous small (label your exhibit)  
 950. Miscellaneous large (label your exhibit)  
 951. Miscellaneous unusual (label your exhibit)  
 952. Best Hanging Plant  
 953. Other (label your exhibit)

**Section 2. Bouquets - to be judged on quality and artistic arrangement**

960. Sunflower 1  
 4.00  
 962. Mixed Flowers Bouquet  
 963. Marigolds, large  
 965. Small Marigolds  
 968. Large Zinnias  
 969. Small Zinnias  
 970. Any other Zinnias  
 972. Asters  
 973. Large Dahlias  
 974. Small Dahlias  
 975. Chrysanthemums  
 977. Any Calendulas  
 979. Gaillardias  
 981. Gladiolas  
 982. Nasturtiums  
 984. Salvias  
 986. Cosmos Bouquet  
 987. Petunias  
 989. Shasta Daisies  
 990. Snapdragons

**CONTINUED ON NEXT PAGE**

- 991. Delphiniums
- 992. Gloriosa Daisies
- 993. Carnations
- 994. Roses
- 995. Cleome
- 997. Any other Bouquets not listed above-label exhibit.

**Section 3. Single Flowering Specimen - Display one stem with**

**foliage** **1**  
 1001. Ageratum 1.25

- 1002. Aster
- 1003. Calendula
- 1006. Carnation
- 1007. Celosia, crested or cockscomb
- 1008. Celosia, plumed or feathered
- 1010. Centaurea, cornflower or bachelor button
- 1013. Chrysanthemum
- 1015. Cleome
- 1016. Cosmos
- 1017. Delphinium
- 1018. Dianthus
- 1019. Gaillardia
- 1020. Larkspur
- 1021. Marigold, large orange
- 1022. Marigold, large yellow
- 1024. Marigold, small orange
- 1025. Marigold, small yellow
- 1026. Marigold, any other
- 1029. Petunia
- 1032. Phlox, annual
- 1033. Phlox, perennial
- 1034. Salvia
- 1036. Scabiosa
- 1037. Shasta Daisy
- 1038. Snap Dragon
- 1039. Stocks
- 1040. Strawflower or Everlasting
- 1042. Zinnia, small
- 1043. Zinnia, large
- 1044. Zinnia, fantasy
- 1045. Any other Annual
- 1046. Any other Perennial
- 1047. Rose, Hybrid Tea, White
- 1048. Rose, red shades
- 1051. Rose any other solid color
- 1053. Rose, bi-color
- 1054. Rose, miniature
- 1055. Dahlia, cactus flower
- 1056. Dahlia, formal decorative
- 1057. Dahlia, informal decorative
- 1058. Dahlia, pompom
- 1059. Gladiolus, 1 spike, red
- 1060. Gladiolus, 1 spike, white
- 1062. Gladiolus, 1 spike, yellow
- 1063. Gladiolus, 1 spike, orange
- 1065. Gladiolus, 1 spike, bi-color
- 1066. Gladiolus, 1 spike, any other color
- 1067. Perovskia (Russian Sage)
- 1068. Rudbeckia)
- 1075. Baby's Breath (Gypsophila)
- 1078. Coneflower

- 1080. Coreopsis
- 1081. Daisy, White (Shasta type)
- 1082. Daisy, Colored
- 1083. Daylily (Hemerocallis)
- 1085. Globe Thistle (Echinops)
- 1086. Hosta
- 1087. Hydrangea
- 1088. Lily, Asiatic
- 1089. Lily, Oriental
- 1092. Money Plant
- 1093. Sunflower

**Section 4. Cactus**

- 1104. Any (label your exhibit) 3.00

**Section 5. Arrangements - Exhibits do not need to consist of home grown items in this section** **1**

- 1115. "Walking in a Winter Wonderland"  
(all white) 5.00
- 1116. "Autumn Leaves: (all autumn colors)
- 1117. "Yankee Doodle Dandy" (red, white, and blue)
- 1118. "Tea for Two" (in a tea cup)
- 1119. "Corn Capers" (use corn ears, tassels, or stalks)
- 1120. "Country Kitchen" (kitchen utensil is container)
- 1121. "Go Green" (all green)
- 1122. "Let's Party" (use a holiday theme)
- 1123. "Wee bit O' fun" (under 4" tall)
- 1124. "Basket Case" (in a basket)
- 1125. "Grandma's Attic" (dried flowers)
- 1126. "Candle in the Wind" (use one candle)
- 1127. "Wild Thing" (use wild flowers)
- 1128. "Tickle Me Pink" (use pink flowers)
- 1129. "Am I Blue?" (use blue flowers)
- 1130. "Red Solo Cup" (must use red solo cup)

**Section 6. Boys and Girls Corner** **1**

- 1135. Bouquet Cut Flowers 3.00
- 1136. Single Cut Flower 1.00
- 1137. Blooming Plant 3.00
- 1138. Display of Cut Flowers - 6 varieties in bouquet arrangement
- 1139. Bouquet of Roses
- 1140. Single Rose 1.00
- 1141. Single Gladiola
- 1142. Dahlia

**Department 41 - Open Class**  
**Culinary Arts SEE FRONT COVER FOR**  
**REGISTRATION DATES**  
**ON NEXT PAGE**

**DIVISION A. FOOD PRESERVATION NOTE: PREVIOUSLY ENTERED JARS ARE NOT ELIGIBLE.**

Contents must be canned after July 1, 2014 and must be in standard canning jars, using USDA guidelines. Contact MSU Extension office for methods. Must be prepared by exhibitor and labeled with processing method.

**Section 1. Canned Fruit**

**1**

1174. Blueberries	2.00
1175. Apricots	
1176. Blackberries	
1177. Cherries (red sour)	
1178. Cherries (red sweet)	
1179. Cherries (red light)	
1180. Plums	
1183. Raspberries	
1187. Peaches	
1187. Pears	
1188. Strawberries	
1189. Applesauce	
1190. Mixed Fruits	
1191. Mince Meat	
1192. Miscellaneous Canned Fruit	
1193. Fruit - 4 varieties (label exhibit)	8.00
1196. Any other Canned fruit/juice (label exhibit)	

**Section 2. Canned Vegetables**

**1**

1220. Asparagus	2.00
1222. Yellow String Beans	
1223. Green String Beans	
1224. Cauliflower	
1228. Tomatoes	
1229. Tomato Juice	
1232. Soup Mixture	
1234. Sauerkraut	
1235. Any other vegetable	
1237. Sweet Corn	
1238. Pumpkins	
1239. Mixed Vegetables	
1240. Vegetables - 4 varieties (identify)	8.00
1241. Vegetable Juice - any kind	2.00

**Section 3. Jelly**

**1**

1255. Display of Jelly - 5 kinds (identify)	5.00
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*For each of the following - 1 jar of jelly*

1257. Apple - any variety	2.00
1258. Strawberry	
1259. Blackberry	
1260. Red Raspberry	
1261. Cherry	
1263. Grape	
1265. Mint	
1268. Peach	
1270. Green Pepper	
1272. Any other Jelly (label your exhibit)	

**Section 4. Jam - Paraffin no longer**

**recommended**

**1**

1280. Display of Jam - 5 kinds (identify)	5.00
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*For each of the following - 1 jar of:*

1281. Conserve	1.50
1284. Strawberry Jam	1.00

1286. Red Raspberry	
1287. Cherry	
1288. Strawberry - Rhubarb	
1291. Peach	
1292. Grape	
1297. Marmalade	
1298. Blueberry	
1299. Apple	
1301. Any other Jam (label your exhibit)	

**Section 5. Fruit Butters**

**1**

For each of the following - 1 jar of: 1.00

1302. Apple	
1305. Peach	
1306. Pear	
1308. Any other Fruit Butter (label your exhibit)	

**Section 6. Pickles, Etc. - Please identify**

**1**

1310. Display of Pickles - 4 kinds (identify)	8.00
1311. Display of Relish, Chowder, Sandwich Spreads, etc. - 4 kinds (identify)	

*For each of the following - 1 jar of:*

1312. Beet Pickles	2.00
1313. Green Tomatoes	
1317. Chutney	
1318. Mustard Pickles	
1319. Dill	
1320. Sweet Cucumber	
1322. Bread & Butter	
1325. Mixed Vegetable or last of garden	
1331. Pickle Relish	
1332. Sweet Tomato Relish	
1333. Green Tomato Relish	
1334. Corn Relish	
1335. Catsup	
1336. Chili Sauce	
1337. Bar-B-Q Sauce	
1338. Spaghetti Sauce (meatless)	
1339. Salsa	
1340. pizza sauce	
1341. Misc. Relish (label your exhibit)	
1342. Other Pickled Veg./Fruit/Herb (label your exhibit)	

**Section 7. Meats (Preserved In jars ONLY)**

**1**

(Please check D.N.R. rules on venison and wild game)

1360. Display Meat - 4 varieties in 4 separate jars	10.00
1361. Other Preserved Meats (identify)	4.00

**Section 8. Dried Edible**

**1**

1374. Any Dried Edible (label your exhibit)	2.00
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**DIVISION B. FOOD PREPARATION**

Baked goods should be brought in clear plastic zip-loc bags for easier judging and exhibition. Cakes are an exception.

**Section 1. Baked Goods Display 1**

1400. Bread (1); Pie (1); Cookies (6)	10.00
1401. Display of yeast goods. Rolls (6); Coffee Cake (1); Donuts (6)	

<b>Section 2. Yeast Breads / Rolls</b>		<b>1</b>	1509. Other Unfrosted Cake (label your exhibit)	
1410.	White Bread	3.00	<b>Section 9. Pies (May be in 7" pie pan) In Clear Plastic Bag</b>	
1411.	Whole Wheat Bread			1
1412.	French Bread		1520.	Apple 5.00
1413.	Rye Bread		1521.	Cherry
1414.	Swedish Rye Bread		1522.	Blueberry
1415.	Raisin Bread		1525.	Peach
1418.	Salt Rising Bread		1527.	Raisin
1419.	Other Misc. yeast Breads		1528.	Lemon
1420.	Cinnamon Rolls (6)		1529.	Pumpkin
1421.	Pecan Rolls (6)		1530.	Custard
1424.	Nationality Rolls (6)		1534.	Cream Pie
1425.	Any other buns or rolls (6)		1536.	Pecan
1426.	Coffee Cake		1537.	Any Other Pie (label your exhibit) NOTE: Custard-type pies may be discarded after judging.
1429.	Other Yeast Item (label your exhibit)		<b>Section 10. Giant Cookie</b>	
<b>Section 4. Quick Bread</b>		<b>1</b>	1550.	One giant 12" Cookie decorated 1 4.00
1438.	Apple	3.00	<b>Section 11. Cookies - Plate of 6 in a zip-loc bag.</b>	
1440.	Corn Bread		1556.	Sugar 1
1441.	Nut Bread		1557.	Molasses 2.00
1443.	Zucchini Bread		1558.	Oatmeal
1444.	Banana Bread		1560.	Ice Box
1445.	Fruit Breads (specify)		1561.	Peanut Butter
1446.	Soda Biscuits (6)		1562.	Toll House (Chocolate Chip)
1447.	Baking Powder Biscuits (6)		1563.	Filled
1448.	Fruit Muffins (6)		1564.	Date
1449.	Nut Muffins (6)		1565.	Drop
1450.	Misc. Muffins/Biscuits/Rolls		1566.	Short Bread
1451.	Coffee Cake		1568.	Raisin
1452.	Rhubarb Bread		1570.	Gingersnaps
1453.	Pumpkin Bread		1572.	Ethnic Cookies (label your exhibit)
1454.	Other Quick Bread (label your exhibit)		1574.	Any other Cookies (label your exhibit)
<b>Section 6. Decorated Cakes</b>		<b>1</b>	<b>Section 12. Bar Cookies</b>	
1472.	Wedding Cake	15.00	1590.	Brownies 3.00
1473.	Birthday Cake	10.00	1591.	Fruit type
1474.	Novelty Cake 1475.	Children's Cake	1592.	Other Bar Cookies (label exhibit)
1476.	Anniversary Cake		<b>Section 13. Candies - Non-Professional Only</b>	
1477.	Other Decorated Cake (label your exhibit)		1600.	Display Homemade Candies 4.00 (4 kinds or more - total of 12)
<b>Section 7. Cakes, Frosted</b>		<b>1</b>	1601.	Fudge, Cooked (6 pieces) 3.00
1485.	White Layer	5.00	1602.	Fudge, uncooked
1486.	Chocolate Layer		1605.	Pralines
1489.	Jelly Roll		1607.	Toffee
1490.	Misc. Layer Cake		1608.	Peanut Butter
1491.	Carrot		1609.	Caramels
1492.	German Chocolate	1	1611.	Peanut Brittle
1493.	Cup Cakes, frosted (6)	3.00	1612.	Any other candy (label your exhibit)
1494.	Other Frosted Cake (label exhibit)	5.00		
<b>Section 8. Cakes, Unfrosted</b>		<b>1</b>		
1500.	Sponge	4.00		
1502.	Spice			
1503.	Pound Cake			
1505.	Angel Food			
1507.	Apple Nut Cake			
1508.	Upside Down Cake			



## Department 40 - Fabric & Fiber Arts

### SEE FRONT COVER FOR REGISTRATION DATES

Articles previously exhibited may not be entered again for premiums.

Articles to be exhibited must be clean, well pressed and folded to show the work to the best advantage and must be the work of the exhibitor. All hairpin lace will go under the crocheted items listed in the various sections.

<b>Section 1. Needlework Collections</b>	1
1650. Collection of Fancywork - 5 different kinds	8.00
1651. Collection of Embroidery Machine - 5 different kinds	
1652. Collection of Embroidery Hand – 5 different kinds	
1653. Collection of Doilies (5 pieces)	
1654. Collection of Crochet (5 pieces)	
1655. Collection of Needlework Toys (5 displayed in basket or box – label w/ technique)	
1656. Collection of Needlepoint Items (5 pieces)	
1657. Collection of Counted Cross Stitch Items (5 pieces)	
1658. Latch hook (5 pieces)	
1659. Collection of Knitted Items - 5 different kinds	
1660. Other Needlework/Fancywork Collection (5 pieces – label w/ technique)	

<b>Section 2. Afghans</b>	1
1670. Crocheted	5.00
1671. Knitted	
1672. Woven	
1673. Other Standard Size Afghan (label with technique)	
1674. Embroidered - Hand	
1675. Embroidered - Machine	
1676. Crib or small size	3.00

<b>Section 3. Aprons</b>	1
1685. Cobbler's Apron	2.00
1686. Appliquéd	
1687. Embroidered - Hand	
1688. Embroidered - Machine	
1689. Other Aprons (label w/ type or technique)	

<b>Section 4. Bedspreads</b>	1
1695. Quilted Bedspread	6.00
1696. Knitted	
1697. Crocheted	
1698. Embroidered - Hand	
1699. Embroidered - Machine	
1700. Appliquéd	
1701. Misc. Bedspreads (label w/ technique)	
1702. Crib or small size	3.00

### Section 5. Buffet, Dresser Sets and/or

<b>Long Scarves</b>	1
1714. Embroidered - Machine	3.00
1715. Embroidered - Hand	
1716. Crocheted	
1717. Cut Work	
1720. Appliquéd	
1722. Misc. Buffet & Dresser Set (label w/ technique)	

<b>Section 6. Crewel Work</b>	1
1734. Any Crewel Work (label w/ technique)	2.50

### Section 7. Doilies (8" or more) 1

1740. Crocheted	1.50
1741. Counted Cross Stitch	
1742. Embroidered - Hand	
1743. Cut Work	
1744. Embroidered – Machine	
1745. Misc. Doilies	

<b>Section 8. Pot Holders</b>	1
1750. Crocheted pot holders	1.50
1751. Knitted	
1752. Woven	
1753. Quilted	
1754. Novelty pot	
1755. Misc. Dish Holders (label w/ technique)	

<b>Section 9. Lunch Napkins (Set of 4)</b>	1
1768. Any Lunch Napkins (label w/ technique)	3.00

### Section 10. Place Mats (Set of 4) or Table Runner (1)

1775. Crocheted	1
1776. Woven	3.00
1777. Quilted	
1778. Cross Stitch hand embroidered	
1779. Counted Cross Stitch machine embroidered	
1780. Latch hook	
1781. Misc. Place Mats or Table Runner (label w/ technique)	

<b>Section 11. Pillow Cases</b>	1
1790. Appliquéd	2.00
1792. Embroidered - Hand	
1793. Embroidered - Machine	
1794. Cross Stitched	
1795. Hemstitched or Drawn Work	
1796. Crocheted Edge	

1799. Misc. Pillow Cases (label w/ technique)	
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<b>Section 12. Sofa Pillows (Covers only - no forms)</b>	1
1810. Painted	3.00

1812. Needlepoint	
1814. Smocking	
1815. Misc. Sofa Pillows	
1816. Embroidered hand or machine	
1817. Counted Cross Stitched	
1819. Quilted	
1820. Latch hook	
1821. Hooked	
1822. Misc. Sofa Pillow Covers (label w/ technique)	

### Section 13. Pictures/Wallhanging (Needlework)

1830. Embroidered - Machine	
1831. Embroidered - Hand	1
1832. Cross Stitch	2.00
1833. Needlepoint	
1834. Latch hook	
1835. Counted Cross Stitch	
1836. Hooked	
1837. Other Needlework Pictures (label w/ technique)	

### Section 14. Quilts

Shortest side 72" or more

ON NEXT PAGE

1845. Pieced 8.00			<b>Mittens</b>
1846. Quilted - Machine			1942. Socks
1847. Appliquéd			1944. Sweater, Bonnet, Booties Set 4.00
1848. Embroidered - Hand			1945. Sweater 3.00
1850. Machine embroidered			1946. Dress
1852. Quilted - Hand			1947. Misc. Inf. Knitted Wear (label w/ kind))
1853. Other Larger Quilt (label w/ technique)			<b>Section 21. Knitted Child's Wear (7-14) 1</b>
<b>Shortest side 72" or less</b>	1		1955. Sweater 3.00
1860. Pieced	8.00		1956. Cap 2.00
1861. Quilted - machine			1957. Mittens
1862. Appliquéd			1958. Socks
1863. Embroidered - machine			1959. Dress 3.00
1865. Wall Hanging			1960. Robe
1867. Child or Crib size			1961. Knitted Vest 2.00
1868. Quilted – hand			1962. Poncho 3.00
1869. Embroidered – hand			1963. Misc. Child Knitted Wear (label w/ kind)
1870. Other Smaller Quilt (label w/ technique)			<b>Section 22. Crocheted Infant's Wear (0-6) 1</b>
<b>Section 15. Rugs 1</b>			1970. Bib - large 1.00
1875. Woven 4.00			1971. Bonnet 1.50
1876. Braided			1972. Booties
1877. Crocheted			1973. Mittens
1878. Hooked			1976. Sweat, Bonnet, Booties Set 4.00
1879. Tufted			1977. Sweater 3.00
1880. Latch Hook			1978. Dress
1881. Misc. Rug (label w/ technique)			1979. Misc. Croch. Inf. Wear (label w/ kind)
<b>Section 16. Tablecloth 1</b>			<b>Section 23. Crocheted Child's Wear (7-14) 1</b>
1890. Crocheted	4.00		1985. Sweater 3.00
1891. Embroidered - machine			1986. Cap 1.50
1892. Cut Work			1987. Mittens 2.00
1893. Cross Stitch			1988. Dress 3.00
1894. Counted Cross Stitch			1989. Robe
1896. Embroidered – hand			1990. Crocheted Vest 2.00
1897. Misc. Tablecloth (label w/ technique)			1991. Poncho 3.00
<b>Section 17. Toys &amp; Doll Clothing 1</b>			1992. Misc. Croch. Child Wear (label w/ kind)
1908 Any (please label with technique)	2.00		<b>Section 24. Adult Wearing Apparel (Knitted - please state)</b>
<b>Section 18. Towels 1</b>			<b>Must be on wire hangers 1</b>
1920. Appliquéd	1.50		2000. Dress 6.00
1921. Embroidered hand or machine			2001. Woman's Sweater 5.00
1922. Hemstitched			2002. Man's Sweater
1923. Fringed			2003. Scarf 2.00
1924. Crocheted Trim			2004. Vest
1925. Swedish Weaving			2005. Poncho 3.00
1926. Cross Stitch			2006. Socks 2.00
1927. Counted Cross Stitch			2007. Slippers
1928. Misc. Towels (label w/ technique)			2008. Hat
<b>Section 19. Handkerchiefs (3) 1</b>			2009. Shawl or Stole
1930. Embroidered - machine	1.00		2010. Mittens/Gloves
1931. Crocheted Edge			2011. Special Occasion 5.00
1932. Tatted Edge			2012. Costume
1933. Misc. Handkerchiefs (label w/ technique)			2013. Misc. Adult Knitted Wear (label w/ kind)
1934. Embroidered – hand			<b>Section 25. Adult Wearing Apparel (Crocheted - please state)</b>
<b>Section 20. Knitted Infant's Wear, etc. (0-6) 1</b>			<b>Must be on wire hangers. 1</b>
1938. Bib - large 1.00			2020. Dress 6.00
1939. Bonnet 1.50			2021. Woman's Sweater 5.00
1940. Booties			2022. Man's Sweater
			<b>CONTINUED ON NEXT PAGE</b>

2023. Special Occasion	3.00	2056. Purse	2.00
2024. Scarf	2.00	2057. Hat	
2025. Vest		2058. Vest	
2026. Poncho	3.00	2059. Misc. Adultwear Sewn(label w/ kind)	
2027. Slippers	2.00	<b>Section 27. Child's Wear, Sewing (7-14)</b>	
2028. Hat		<b>Must be on wire hangers. 1</b>	
2029. Shawl or Stole		2070. Sun Dress or Pinafore 2.50	
2030. Misc. Adult Apparel Croch.(label w/ kind)		2071. Dress 3.00	
<b>Section 26. Adultwear, Sewing. Must be</b>		2072. Jumper	
<b>on wire hangers. 1</b>		2073. Jeans or overalls	
2040. Poncho	3.00	2074. Pant Set (top: blouse, vest or jacket)	
2041. Dress - Misc. Fabric	4.00	2075. Jumpsuit	
2042. Dress - Wool		2076. Robe	
2043. Jacket - Blazer type	5.00	2077. Pajamas 2.00	
2044. Pants Suit	4.00	2078. Nightgown	
2045. Skirt	3.00	2079. Jacket w/pants or skirt 5.00	
2046. Jumper		2080. Outerwear - Coat	
2047. Lounge Wear		2081. Snowsuit	
2048. Ensemble (2 or 3 pc. outfit)	8.00	2082. Girl's Blouse 2.00	
2049. Tailored Suit - Women's		2083. Boy's Shirt	
2050. Coat - Outer Wear		2084. Stretch Pullover or T-Shirt 1.50	
2051. Man's Suit		2085. Jacket - Lightweight 2.00	
2052. Man's Pants	4.00	2086. Skirt	
2053. Man's Shirt		2087. Special Occasion 3.00	
2054. Ladies Blouse		2088. Costume	
2055. Ladies Slacks		2089. Misc. Child Wear Sewn (label w/ kind)	
2056. Purse	2.00	<b>Section 28. Infant - Toddler Wear, Sewing (0-6) 1</b>	
2057. Hat		3000. Pajamas 2.00	
2058. Vest		3001. Nightgown 1.50	
2059. Misc. Adultwear Sewn(label w/ kind)		3002. Robe 2.00	
2023. Special Occasion 3.00		3003. Coveralls or Jumpsuit	
2024. Scarf 2.00		3004. Pant Set - Top & Bottom 2.50	
2025. Vest		3005. Dress	
2026. Poncho 3.00		3006. Jacket w/pants or skirt 4.00	
2027. Slippers 2.00		3007. Sunsuit 1.50	
2028. Hat		3008. Pull-on Slacks	
2029. Shawl or Stole		3009. T-Shirt Type Top	
2030. Misc. Adult Apparel Croch.(label w/ kind)		3010. Top or Blouse 2.00	
<b>Section 26. Adultwear, Sewing. Must be</b>		3011. Jacket - Lightweight	
<b>on wire hangers. 1</b>		3012. Outerwear - Coat 4.00	
2040. Poncho	3.00	3013. Snowsuit	
2041. Dress - Misc. Fabric	4.00	3014. Bonnet or Hat 2.50	
2042. Dress - Wool		3015. Sun Dress or Pinafore 2.50	
2043. Jacket - Blazer type	5.00	3016. Bib 1.00	
2044. Pants Suit	4.00	3017. Special Occasion 2.50	
2045. Skirt	3.00	3018. Costume	
2046. Jumper		3019. Misc. Infant Wear Sewn (label w/kind)	
2047. Lounge Wear		<b>Section 29. Spinning (Skein min. wght. 1 oz. Specify fiber content)</b>	
2048. Ensemble (2 or 3 pc. outfit)	8.00	<b>1</b>	
2049. Tailored Suit - Women's		3025. Single Ply: plain and/or 3.00	
2050. Coat - Outer Wear		slub thread	
2051. Man's Suit		3026. Two-Ply: plain and/or slub thread	
2052. Man's Pants	4.00	3027. Multi-Ply: plain and/or slub thread	
2053. Man's Shirt		3028. Novelty Yarn: Ratine, Nep, Core, Spiral,	
2054. Ladies Blouse		Knot, Navajo, etc.	
2055. Ladies Slacks		3029. Finest, singly ply, continuous thread	
		3030. Best use of a blend (cotton & wool, etc.)	

**Section 30. Fiber Weaving****1**

3035. Placemat 3.00

3036. Rug

3037. Other (label/ kind)

**Section 31 Miscellaneous**

3040. Needlework 3.00

3041. Handquilted Item

3042. Machine Quilted Item

3043. Hand Embroidered Item

3044. Machine Embroidered Item

**Department 42 - Open Class****Fine Arts****SEE FRONT COVER FOR REGISTRATION DATE**

Only exhibits not previously shown at the Manistee County Fair are eligible. Exhibits will be refused unless wired and framed for hanging.

**DIVISION A. FINE ARTS****Section 1. Oil Painting****1**

3051. Portrait 4.00

3052. Landscape

3053. Seascape

3054. Animal

3055. Human

3056. Still Life (fruits, flowers, bottles, etc.)

3057. Abstract or Model

3058. Religious

3059 Other Label

**Section 2. Watercolors****1**

3070. Portrait 4.00

3071. Landscape

3072. Seascape

3073. Animal

3074 Human

3075. Still Life (fruits, flowers, bottles, etc.)

3076. Abstract or Model

3077. Religious

3078 Other label

**Section 3. Acrylics****1**

3085. Portrait 3.00

3086. Landscape

3087. Seascape

3088. Animal

3089. Still Life

3090. Abstract

3091. Religious

3092 Other Label

**Section 4. Drawing****1**

3100. Pencil Drawing 3.00

3101. Ink Drawing

3102. Scratch Drawing

3103. Poster Drawing

3104. Charcoal Drawing

3105. Pastel Drawing

3106. Marker/felt tip Drawing

3107. Textile Painting

3108. Crayon Drawing

3109. Chalk Drawing

3110. Air Brush Drawing

3111. Other - Label

**Department 44 - Open Class****Photography****SEE FRONT COVER FOR REGISTRATION DATES**

Only exhibits not previously shown at the Manistee County Fair are eligible. Exhibits will be refused unless wired and framed for hanging.

**DIVISION A. PHOTOGRAPHY****Section 5. Photography - One 5x7 or larger. Must be on poster board or****similar board & equipped for hanging**3150. Birds **1**

3151. Seascape 3.00

3152. Floral

3153. Human

3154. Landscape

3155. Animals

3156. Miscellaneous Photography

3157. Humor

3158. Still Life

**Section 6. Digitally Enhanced Photography****One 5 x 7" or larger. Must be on a poster board or similar board and equipped****for hanging**

3160. Birds 3.00

3161. Seascape

3162. Floral

3163. Human

3164. Landscape

3165. Animals

3166. Miscellaneous Photography

3167. Humor

3168. Still Life

Department 43 - Open Class

Folk Arts

**SEE FRONT COVER FOR REGISTRATION DATES**

Only exhibits not previously shown at the Manistee County Fair are eligible.

**DIVISION B. HANDMADE CRAFTS**

Craft item acceptability based on Superintendent's approval. Items must be

original composition.

**Section 1. Handcrafted Items 1**

3170. Painted Egg Art 2.00

3171. Leatherwork

3172. Metalwork

3173. Candle Making

3174. Ceramics

3175. Decoupage

3176. Pottery

3177. Christmas Stockings (any technique)

**CONTINUED ON NEXT PAGE**

<p>3178. Macramé Wall Hanging</p> <p>3179. Macramé Plant Hanger (must include container, but plant or lower will not be judged as part of exhibit)</p> <p>Bead Work</p> <p>3181. Hand Painting on China</p> <p>3182. String Art</p> <p>3183. Weaving</p> <p>3184. Caning/Rushing</p> <p>3185. Holiday Decorations - Handmade, 3 large 5.00</p> <p>3186. Holiday Decorations - Handmade, 3 small 3.00</p> <p>3187. Christmas Tree Skirt</p> <p>3188. Pressed Flower Picture (equipped for hanging)</p> <p>3189. Grapevine Items - Decorated 4.00</p> <p>3190. Wreath - Decorated 2.00</p> <p>3191. Candlewicking Items 3.00</p> <p>3192. Sweatshirt Art</p> <p>3193. Macramé - Other</p> <p>3194. Hooked fashion accessory</p> <p>3195. Woodworking – Large Items</p> <p>3196. Woodworking - Small Items</p> <p>3197. Unique or Unusual Item</p> <p>3198. Painted Rocks or Stones</p> <p>3199. Homemade Soap - melt 'n pour</p> <p>3200. Homemade Soap - lye based or glycerin</p> <p>3201. Homemade Cosmetics / Toiletries</p> <p>3202. Memory Book/Journal</p> <p>3203. Rubber Stamping</p> <p>3204. Paper Making</p> <p>3205. Card Making</p> <p>3206. Recycled Items - Small (under 18")</p> <p>3207. Recycled Items - Large (under 36")</p> <p>3208. Themed Gift Basket or Container (label w/ theme or occasion)</p> <p>3209. Holiday Gift “Kit” (pre-assembled ingredients for baked goods, beverages, etc. Label w/ ingredients and instructions.</p> <p>3210. Faux Finish – use any surface, label w/ technique</p> <p>3211. Jewelry</p> <p>3212. Seed mosaic – picture – unpainted</p> <p>3213. Seed mosaic – picture – painted</p> <p>3214. Seed mosaic – 3 dimensional object – unpainted</p> <p>3215. Seed mosaic – 3 dimensional object – painted</p> <p>3216. Mosaic Design – poured or placed – using any natural Material, displayed in 3ft. x 3ft. x 3in. box</p> <p>3217. Mosaic Design – poured or placed – using any artificial Material, displayed in 3ft. x 3ft. x 3in. box</p> <p>3218. Mosaic Design – poured or placed – using combination of natural and artificial material, displayed in 3ft. x 3ft. x 3in. box</p> <p>3219. Misc. (label w/ type or technique)</p> <p><b>DIVISION C. HANDMADE TOYS AND DOLLS</b></p> <p>Items must be original composition.</p> <p>Section 1. Handcrafted Dolls and Stuffed Toys 1</p> <p>3261. Porcelain Dolls 3.00</p> <p>3262. Rag Dolls (non-sewn, for sewn - see class #1903)</p> <p>3263. Fimo Clay Dolls</p> <p>3264. Sock Dolls</p>	<p>3265. Sock Animals</p> <p>3266. Stuffed Animals</p> <p>3267. Stuffed Toys</p> <p>3268. Misc. (label w/ type or technique)</p> <p><b>DIVISION D. HANDCRAFTED FORMS</b></p> <p><b>Items must be original composition.</b></p> <p>3274. Airplane 1</p> <p>3275. Boats 3.00</p> <p>3276. Vehicles (cars, trucks, etc.)</p> <p>3277. Buildings, structures, etc.</p> <p>3278. Human form</p> <p>3279. Animal, bird or insect form</p> <p>3280. Landscape or city/town</p> <p>3281. Other Handcrafted Form (identify w/ label)</p> <p>3282. Outdoor Sculpture - Wood 5.00</p> <p>3283. Outdoor Sculpture - Metal</p> <p>3284. Outdoor Sculpture - Stone</p> <p>3285. Outdoor Sculpture - Other</p> <p>3286. Scarecrow (must be free standing)</p> <p><b>Department 49 - Open Class</b></p> <p><b>Organizations &amp; Educational</b></p> <p><b>SEE FRONT COVER FOR REGISTRATION DATES</b></p> <p>Identifying signs or banners are not to be placed on exhibit until after judging is completed.</p> <p><b>DIVISION A. GROUP EXHIBIT</b></p> <p>Judging will be done on quality and overall appearance. Exhibit must be able to educate the spectator. Use of identifying markers or labels, charts, short stories or essays, or helpful visuals and sounds are suggested.</p> <p>1</p> <p>Section 1. Garden Club Exhibit 20.00</p> <p>3300. Exhibit in 6' x 4' space</p>
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# Open Class / Little Farmers Registration

☐ Open Class Entry

☐ Little Farmers (Ages 3-4)  
(As of Jan 1, 2024)

☐ Sharing Livestock Exhibit

Name of Exhibitor Sharing Animal: \_\_\_\_\_

## EXHIBITOR

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Age (As of January 1, 2024): \_\_\_\_\_

## PARENT OR GUARDIAN

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Relationship to Showman: \_\_\_\_\_

## Signature

Showman: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\* Parent/Guardian information and signature are required for all  
showmen under the age of 18**

# **International Association of Fairs and Expositions**

## **National Code of Show Ring Ethics**

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **Animal Health Plan Agreement** **For Open and 4-H Exhibits**

### **Fair Check-In:**

- Species chairs and/or Species Superintendents will collect all animal health records and properly assess all animals for their overall health and condition before entering the barn.
- If the Species Superintendent and/or Specied Chair is concerned about the animal's health the animal will not be allowed into the ban until cleared by the Fair Veterinarian.
- The Fair Veterinarian in cooperation with the Fair Board and Superintendents will make the final decisions regarding animal health and the ability to stay on the grounds.

### **Animal Health and Treatment While on the Fairgrounds:**

- Animals shall be treated humanely at all times. Any reports of unethical, inhumane, and/or abusive treatment or actions that cause distress and/or suffering to an animal will be evaluated by the Species Chair, Fair Superintendent, Fair Veterinarian, and/or other appropriate individuals and may lead to the disqualification and removal from all 4-H and Open Livestock Shows held at the fair.
- Water buckets shall remain full and fresh at all times.
- If an animal becomes sick or injured while on the grounds the Species Chairs and/or the Superintendent need to be notified, they will then involve the Fair Veterinarian for a treatment plan.
- No animal shall be treated without the knowledge of the Superintendent and Species Chair.
- Treatment of an animal shall be by or under the direction of the Fair Veterinarian and be verified with written documentation.
  - *If an exhibitor plans to use their own veterinarian, they must have approval from the fair Superintendent, and in the case of conflicting advice, the Fair Veterinarian has the final say.*

List any supplements other than grain given as part of the daily routine:

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## Manistee County Fair Entry Form (Copies can be made for more entries)

## See Cover for Fees and Deadline

Please attach Cover Sheet, Livestock Rules, Pen & Stall Forms for Open, any Livestock Health Forms, and Fees. Please Mail to Manistee County Fair at  
P.O. Box 398, 7587 1<sup>st</sup> St. Onkama, MI 49675

**NAME:** \_\_\_\_\_

[illegible]

# OPEN CLASS PEN & STALL COUNT

COMPLETE THIS SECTION IF YOU PLAN TO HOUSE ANIMALS  
AT THE FAIR

***Checks payable to "Manistee County Fair"***

**Column B:** total number of animals you will be bringing

**Column C:** number of pens you will need (or leave blank and Livestock Council will determine)

**Column D:** Use this column to figure OPEN CLASS fees (number of animals times the fee for each)

Are you **SHARING** an animal? ONE person reserves a pen or stall for it. The others exhibiting that same animal should just print "SHARING" next to the species name they are sharing.

A. Species Name & Fee	B. # of Animals	C. # of Pens	D. Fee A x B = D
<b>COW/STEER</b> \$3.00 ea			
<b>DAIRY</b> \$3.00 ea			
<b>FEEDER</b> \$3.00 ea			
<b>SWINE</b> \$2.00 ea			
<b>SHEEP</b> \$2.00 ea			
<b>VEAL</b> \$3.00			
<b>GOAT</b> \$2.00			
<b>RABBITS</b> \$0.50 ea			
<b>CHICKENS</b> \$0.50 ea			
<b>DUCKS</b> \$1.00 ea			
<b>TURKEYS</b> \$1.00 ea			
<b>GEESE</b> \$1.00 ea			
<b>TOTAL</b>			\$

# MANISTEE COUNTY 4-H & YOUTH DIVISIONS



- 4-H Classes are open to Manistee, Benzie, and Lake County Youth, 4-H ages 5 to 19, who are active, registered participants in Manistee, Benzie and/or Lake County 4-H.
- 4-H Age is determined by a Youth age as of **January 1, 2024**.
- Youth must be registered in 4-H Online by **April 15, 2024**, to participate in Manistee County Fair with 4-H. Exceptions may be made for families and youth who are new to the area/4-H. Exceptions are made at the discretion of Manistee 4-H Livestock Council and 4-H Program Coordinator.
- Please read the enclosed 4-H Market Livestock Rules, Showmanship Guidelines, and 4-H Barn Rules. These include possession dates, weight minimums and maximums, appropriate showmanship attire, and Fair Week expectations.
- Pullorum Testing takes place during Move-In Day and is covered by the Manistee 4-H Livestock Council.
- **To register a Youth's 4-H Livestock Project to Show and Market, due by June 25, please use this Google Form: <https://forms.gle/J3o7evcNydRVMwLP7>**
- **To register a Youth in 4-H Classes, please visit: <https://www.fairentry.com/Fair/SignIn/18625> and use your 4-H Online Log In to register.**

Paper or PDF Copies of All Rules and Entry Forms for 4-H are available through the MSU Extension Offices of Manistee or Benzie County or on the Manistee 4-H Livestock Council website: [www.manistee4hlivestockcouncil.org](http://www.manistee4hlivestockcouncil.org). **No 4-H Forms are printed in the 2024 Manistee County Fair Book.**

## **Annual Manistee 4-H Livestock Auction:**

**Thursday, August 15, 2024, at 5:30 PM (EST) in the Sale Barn – Manistee Co. Fairgrounds**

### **Manistee 4-H Contact**

Ali Olson, 4-H Program Coordinator

[olsonal8@msu.edu](mailto:olsonal8@msu.edu)

231.889.4277 ext. 3 (Manistee Office)

231.882.0027 (Benzie Office)



## **4-H Fair Week Schedule of Events**



### **Monday, August 12**

**10:00am to 7:00pm:** 4-H Livestock & Exhibit Weigh – In & Move – In

**7:30pm:** Mandatory 4-H Exhibitor & Parents Meeting in the Big Barn

### **Tuesday, August 13**

**8:00 am:** Swine Shows

**2:00 pm:** Sheep Shows

**4:00 pm:** Cattle Shows

**6:00 pm:** Goat Shows

**9:00 pm:** Livestock & Exhibit Barns Close for the Evening

### **Wednesday, August 14**

**8:00 am:** Rabbit & Cavy Shows

**1:00 pm:** Poultry Shows

**9:00 pm:** Livestock & Exhibit Barns Close for the Evening

### **Thursday, August 15**

**12:00 pm:** Deadline for Donated Auction Items

*Please bring all donated items to the 4-H Exhibit Barn located on the Fairgrounds*

**12:00 pm:** Buyer Registration Opens

**3:00 pm - 6:00 pm:** Buyer's Dinner & Silent Auction Opens

**5:30 pm:** 4-H Livestock Auction Opens

**Livestock & Exhibit Barns will close directly after the conclusion of the 4-H Livestock Auction and last guest leaves.**

### **Friday, August 16**

**10:00 am:** Photo Day with Manistee News Advocate

**12:00 pm:** 4-H Youth Live Performances in 4-H Exhibit Barn

**9:00 pm:** Livestock & Exhibit Barns Close for the Evening

**Saturday, August 17**

**9:00 pm:** Livestock & Exhibit Barns Close for the Evening

**Sunday, August 18**

**Livestock & Exhibit Move Out Day**

**9:00 am: Barn Cleaning & Tear Down**

## 4-H Livestock

- Entries in this department are open to currently enrolled Manistee, Benzie, and Lake County 4-H youth only.
- Age of youth is determined as age on January 1, 2024.
- **Please make sure you register the correct numbers - an incorrect registration could disqualify your entry.**  
Before beginning ANY 4-H Livestock project, make sure you review current 4-H Showmanship guidelines, and the current 4-H Market Guidelines document as well. These may be helpful even if you are not selling an animal.
- Grand and Reserve Champion will be awarded at the judge's discretion. Market Class Grand and Reserve Champions receive belt buckles and ribbons.
- Any species entered as a single entrant in a class will not be automatically combined with other similar classes (i.e. no combining of beef and dairy steers, meat and dairy goats, etc.). Final placing results of single entrants will still be at the complete discretion of the judge.
- Showmanship classes will award first and second place plaques, except for Cloverbud level
- **Breed classes are RIBBON ONLY classes. Cloverbuds may not enter Breed Classes.**
- Rabbit, Poultry, and Goat exhibitors may use their market animal, or another animal of the same species, for showmanship classes. All others must use their market animal.

## Department 10 –

### 4-H Swine

#### DIVISION A. SWINE

##### Section 1. 4-H Showmanship

- |   |                    |
|---|--------------------|
| 5000. Swine Showmanship (Senior)<br>15 yrs. & over  | <b>RIBBON ONLY</b> |
| 5001. Swine Showmanship (Junior) 12-14 yrs. of age  |                    |
| 5002. Swine Showmanship (Beginner) 8-11 yrs. of age |                    |
| 5003. Swine Showmanship (Cloverbud) 5-7 yrs. of age |                    |

##### Section 3. Market Swine

**MUST ALSO REGISTER FOR SHOWMANSHIP CLASS, SEE**

**SECTION 1 ABOVE.** Cloverbuds are ineligible to market.

- |   |                    |
|---|--------------------|
| 5010. <b>Market Hog</b><br>(individual 220# min. – 325# max.)         |                    |
| 5011. <b>Market Roaster Hog</b><br>(individual 150# min. - 219# max.) | <b>RIBBON ONLY</b> |
| 5012. Not Market Eligible Hog (too light or first year showing)       |                    |

##### Section 4. Swine (All Breeds)

**A**

- |   |      |
|---|------|
| 5015. Boar, under 12 months                               | 6.00 |
| 5016. Junior Gilt, under 6 months                         |      |
| 5017. Senior Gilt, over 6 months                          |      |
| 5018. Sow, over 1 year, must have farrowed                |      |
| 5019. Individual Feeder (unable to breed, fed for weight) |      |
| 5020. Sow, with piglets                                   |      |

## Department 6 –

### 4-H Sheep

#### DIVISION B. SHEEP

##### Section 1. 4-H Showmanship

**RIBBON ONLY**

- |  |  |
|--|--|
| 5025. Sheep Showmanship (Senior)<br>15 yrs. and over |  |
| 5026. Sheep Showmanship (Junior) 12-14 yrs. of age   |  |
| 5027. Sheep Showmanship (Beginner) 8-11 yrs. of age  |  |
| 5028. Sheep Showmanship (Cloverbud) 5-7 yrs. of age  |  |

##### Section 3. Market Sheep

**MUST ALSO REGISTER FOR SHOWMANSHIP CLASS, SEE**

**SECTION 1 ABOVE.** Cloverbuds are ineligible to market.

- |   |  |
|---|--|
| 5033. <b>Market Sheep</b> (individual 100# min.)                  |  |
| 5034. Not Market Eligible Sheep (too light or first year showing) |  |

##### Section 4. Sheep (All Breeds)

**A**

- |  |      |
|--|------|
| 5038. Ram, 24 months and over                        | 6.00 |
| 5039. Ram, 12-24 months                              |      |
| 5040. Ram Lamb, under 12 months                      |      |
| 5041. Ewe, 24 months and over                        |      |
| 5042. Ewe, 12-24 months                              |      |
| 5043. Ewe Lamb, under 12 months                      |      |
| 5044. Individual Feeder Lamb                         |      |
| 5045. Dam and Daughter                               |      |
| 5046. Produce of Dam (2 offspring - different sires) |      |
| 5047. Get of Sire (2 offspring - different dams)     |      |

## Department 4 –

### 4-H Beef

#### DIVISION C. BEEF CATTLE

##### Section 1. 4-H Showmanship

***Must be 4-H age of 10 or 11 with 1 year previous experience, or 12 with no experience to show and/or sell a steer. In the interest of safety, the 4-H Livestock Council will be reviewing all entries in these classes to ensure that the exhibitor can properly handle the project animal while showing it. The Council reserves the right to disqualify any entry they determine could be a safety risk.***

**RIBBON ONLY**

- |   |  |
|---|--|
| 5046. Beef Heifer Showmanship (Senior) 15 yrs. and over                 |  |
| 5047. Beef Steer Showmanship (Senior) 15 yrs. and over                  |  |
| 5048. Beef Heifer Showmanship (Junior) 12-14 yrs. of age                |  |
| 5049. Beef Steer Showmanship (Junior) 12-14 yrs. of age                 |  |
| 5050. Beef Steer Showmanship (Beginner) 10-11 yrs. of age               |  |
| 5051. Beef Heifer Showmanship (Beginner) 10-11 yrs. of age              |  |
| 5052. Beef Feeder or non-steer Showmanship (Senior)<br>15 yrs. and over |  |
| 5053. Beef Feeder or non-steer Showmanship (Junior) 12-14 yrs.          |  |
| 5054. Beef Feeder or non-steer Showmanship (Beginner) 8-11 yrs.         |  |
| 5055. Beef Feeder or non-steer Showmanship (Cloverbud) 5-7 yrs.         |  |

##### Section 2. Market Beef Steers

**MUST ALSO REGISTER FOR A SHOWMANSHIP CLASS,**

**SEE SECTION 1 ABOVE.** Cloverbuds are ineligible to market.

- |   |  |
|---|--|
| 5056. <b>Market Beef Heifer</b>   |  |
| 5057. <b>Market Beef Steer</b> (individual 1000# min.)                  |  |
| 5058. Not Market Eligible Beef Steer (too light or first year showing)  |  |
| 5059. Not Market Eligible Beef Heifer (too light or first year showing) |  |

##### Section 3. Market Beef Feeders

**MUST ALSO REGISTER FOR A SHOWMANSHIP CLASS,**

**SEE SECTION 1 ABOVE.** Cloverbuds are ineligible to market.

- |  |  |
|--|--|
| 5060. <b>Market Beef Feeder</b><br>(individual 300# min./700# max. not intended for slaughter) |  |
| 5061. Not Market Eligible Beef Feeder (too light or first year showing)                        |  |

##### Section 4. Beef (All Breeds)

Depending on breed, place the appropriate **BREED NUMBER** in front of the Class number

**BREED NUMBERS (use with Class Numbers 5062 – 5072):**

- |              |                |             |             |              |
|--------------|----------------|-------------|-------------|--------------|
| 1. Angus     | 2. Shorthorn   | 3. Hereford | 4. Red Poll | 5. Charolais |
| 6. Simmental | 7. Cross Breed | 8. Other    |             |              |

**CLASS NUMBERS:**

**A**

- |  |       |
|--|-------|
| 5062. Feeder Calf, under 12 months                   | 6.00  |
| 5063. Yearling Feeder 12-18 months                   |       |
| 5064. Jr. Heifer Calf, under 6 months                | 10.00 |
| 5065. Sr. Heifer Calf, 6-12 months                   |       |
| 5066. Jr. Yearling Calf, 12-18 months                |       |
| 5067. Sr. Yearling Calf, 18-24 months                |       |
| 5068. Cow or Heifer, 2 yrs. 25-35 months             |       |
| 5069. Cow-Mature, over 36 months                     |       |
| 5070. Dam & Calf                                     |       |
| 5071. Produce of Dam (2 offspring - different sires) |       |
| 5072. Get of Sire (2 offspring - different dams)     |       |



## Department 2 – 4-H Dairy

### DIVISION D. DAIRY CATTLE

#### Section 1. 4-H Showmanship

*Must be 4-H age of 10 or 11 with 1 year previous experience, or 12 with no experience to show and/or sell a steer. In the interest of safety, the 4-H Livestock Council will be reviewing all entries in these classes to ensure that the exhibitor can properly handle the project animal while showing it. The Council reserves the right to disqualify any entry they determine could be a safety risk.*

**RIBBON ONLY**

- 5080. Dairy Steer Showmanship (Senior) 15 yrs. and over
- 5081. Dairy Heifer Showmanship (Senior) 15 yrs. and over
- 5082. Dairy Steer Showmanship (Junior) 12-14 yrs. of age
- 5083. Dairy Heifer Showmanship (Junior) 12-14 yrs. of age
- 5084. Dairy Steer Showmanship (Beginner) 10-11 yrs. of age
- 5085. Dairy Heifer Showmanship (Beginner) 10-11 yrs. of age
- 5086. Dairy Feeder or non-steer Showmanship (Senior) 15 yrs. and over
- 5087. Dairy Feeder or non-steer Showmanship (Junior) 12-14 yrs. of age
- 5088. Dairy Feeder or non-steer Showmanship (Beginner) 8-11 yrs.
- 5089. Dairy Feeder or non-steer Showmanship (Cloverbud) 5-7 yrs.

#### Section 2. Market Dairy Steers

**MUST ALSO REGISTER FOR A SHOWMANSHIP CLASS, SEE**

**SECTION 1 ABOVE.** Cloverbuds are ineligible to market.

- 5085. **Market Dairy Steer** (Individual 1100# min.)
- 5086. **Market Dairy Heifer** (Individual 1100# min.)
- 5087. Not Market Eligible Dairy Steer (too light or first year showing)
- 5088. Not Market Eligible Dairy Heifer (too light or first year showing)

#### Section 3. Market Dairy Feeders

**MUST ALSO REGISTER FOR A SHOWMANSHIP CLASS, SEE**

**SECTION 1 ABOVE.** Cloverbuds are ineligible to market.

- 5089. **Market Dairy Feeder** (individ. 300# min./700# max. not intended for slaughter)
- 5090. Not Market Eligible Dairy Feeder (too light or first year showing)

#### Section 4. Dairy (All Breeds)

Depending on breed, place the appropriate **BREED NUMBER** in front of the **Class number**

**BREED NUMBERS (use with Class Numbers 5092 – 5102):**

- 1. Holstein 2. Guernsey 3. Jersey 4. Milking Shorthorn
- 5. Brown Swiss 6. Cross Breed 7. Other

**CLASS NUMBERS:**

**A**

- 5092. Feeder Calf, under 12 months 6.00
- 5093. Yearling Feeder 12-18 mos.
- 5094. Jr. Heifer Calf, under 6 months 10.00
- 5095. Sr. Heifer Calf, 6-12 months
- 5096. Jr. Yearling Calf, 12-18 months
- 5097. Sr. Yearling Calf, 18-24 months
- 5098. Cow or Heifer, 2 yrs. 25-35 months
- 5099. Cow - Mature, over 36 months
- 5100. Dam & Calf
- 5101. Produce of Dam (2 offspring - different sires)
- 5102. Get of Sire (2 offspring - different dams)

## Department 28 – 4-H Veal

### DIVISION G. VEAL

#### Section 1. 4-H Showmanship

**RIBBON ONLY**

- 5155. Veal Showmanship (Senior) 15 yrs. and over
- 5156. Veal Showmanship (Junior) 12-14 yrs. of age
- 5157. Veal Showmanship (Beginner) 8-11 yrs. of age
- 5158. Veal Showmanship (Cloverbud) 5-7 yrs. of age

#### Section 3. Market Veal

**MUST ALSO REGISTER IN A SHOWMANSHIP CLASS, SEE**

**SECTION 1 ABOVE.** Cloverbuds are ineligible to market.

- 5168. **Market Veal** (individual 6-12 wks. old, 200# min. - 350# max.)
- 5169. Not Market Eligible Veal (too heavy, too light, or first year showing)

#### Section 4. Veal Breeds

Depending on breed, place the appropriate **BREED NUMBER** in front of the **Class number**

**BREED NUMBERS (use with Class Number 5170):**

- 1. Holstein 2. Guernsey 3. Jersey 4. Milking Shorthorn
- 5. Brown Swiss 6. Cross Breed 7. Other

**CLASS NUMBERS:**

- 5170. Veal Calf

## Department 14 – 4-H Rabbits & Cavies

### DIVISION H. RABBITS

#### Section 1. 4-H Showmanship

**RIBBON ONLY**

- 5180. Rabbit Showmanship (Senior) 15 yrs. & over
- 5181. Rabbit Showmanship (Junior) 12-14 yrs. of age
- 5182. Rabbit Showmanship (Beginner) 8-11 yrs. of age
- 5183. Rabbit Showmanship (Cloverbud) 5-7 yrs. of age
- 5184. Cavy Showmanship (Senior) 15 yrs. & over
- 5185. Cavy Showmanship (Junior) 12-14 yrs. of age
- 5186. Cavy Showmanship (Beginner) 8-11 yrs. of age
- 5187. Cavy Showmanship (Cloverbud) 5-7 yrs. of age

#### Section 3. Market Rabbits

**MUST ALSO REGISTER IN A SHOWMANSHIP CLASS, SEE**

**SECTION 1 ABOVE.** Cloverbuds are ineligible to market.

5190. **Market Rabbits - Fryer Class**

(pen of 3 meat, 3# each min. - 6# max.)

5191. **Market Rabbits - Roaster Class** **RIBBON ONLY**

(pen of 3 meat, 6# each min. - no max)

5192. Not Market Eligible Rabbits (too heavy, too light, or first year showing)

#### Section 4. Rabbit Breeds - Non-Purebred

Age Classification: Senior - over 6 months, Junior - under 6 months

- 5196. Sr. Buck **A**
- 5197. Jr. Buck 3.00
- 5198. Sr. Doe
- 5199. Jr. Doe

#### Section 5. Rabbit Breeds - Purebred

(One Best of Breed will be selected for each breed, then one Grand and one Reserve overall).

**BREED NUMBERS (use with Class Numbers 5210 – 5213):**

- 1. Angora-(English/French/Satin) 18. Flemish Giant
- 2. Netherland Dwarf 19. Californian
- 3. Tan 20. New Zealand
- 4. Polish 21. American Chinchilla
- 5. Dwarf Hotot 22. Champagne D'Argent
- 6. Rex (Mini) 23. Silver Fox
- 7. Rex (Standard) 24. Satin
- 8. Dutch 25. All other purebred

- 9. Silver Martin
- 10. Satin (Mini)
- 11. Florida White
- 12. Havana
- 13. Himalayan
- 14. Jersey Woolly

#### Section 6. Fur Classes

- 5218. Rex Fur
- 5219. Satin Fur
- 5220. Angora Fur (wool fur)
- 5221. Standard Fur (normal fur)

**CLASS NUMBERS:**

- 5210. Sr. Buck
- 5211. Jr. Buck **A**
- 5212. Sr. Doe
- 5213. Jr. Doe 3.00

## Department 12 – 4-H Poultry

### DIVISION I. CHICKENS

#### Section 1. 4-H Showmanship

#### RIBBON ONLY

5231. Chicken Showmanship (Senior) 15 yrs. & over  
5232. Chicken Showmanship (Junior) 12-14 yrs. of age  
5233. Chicken Showmanship (Beginner) 8-11 yrs. of age  
5234. Chicken Showmanship (Cloverbud) 5-7 yrs. of age

#### Section 3. Market Chickens

**MUST ALSO REGISTER IN A SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.** Cloverbuds are ineligible to market.

5244. **Market Chickens - Broiler/Fryer**  
(pen of 3 meat, 3.5# each min. - 6.25# max, same sex)  
5245. **Market Chickens - Roaster**  
(pen of 3 meat, 6.01# each min. - no max, same sex)  
5246. Not Market Eligible Chickens (too light or first year showing)

#### Section 4. Chicken Breeds – Standard

**BREED NUMBERS (use with Class Numbers 5250 – 5253): American Standard Breeds**

- |                |                         |
|----------------|-------------------------|
| 1. Buckeyes    | 8. Lamonas              |
| 2. Chantrelers | 9. New Hampshires       |
| 3. Delawares   | 10. Plymouth Rocks      |
| 4. Dominiques  | 11. Rhode Island Reds   |
| 5. Hollands    | 12. Rhode Island Whites |
| 6. Javas       | 13. Wyandottes          |

#### Asiatic Breeds

14. Brahas  
15. Cochins  
16. Langshans

#### Continental Breeds

- |                 |                  |
|-----------------|------------------|
| 17. Campines    | 21. Houdans      |
| 18. Crevecoeurs | 22. LaFleches    |
| 19. Faverolles  | 23. Lakenvelders |
| 20. Hamburgs    | 24. Polish       |

#### English Breeds

- |                 |                |
|-----------------|----------------|
| 25. Australorps | 28. Orpingtons |
| 26. Cornish     | 29. Redcaps    |
| 27. Dorkings    | 30. Sussex     |

#### Mediterranean Breeds

- |                 |                         |
|-----------------|-------------------------|
| 31. Anconas     | 34. Leghorns            |
| 32. Andalusians | 35. Minorcas            |
| 33. Catalanas   | 36. Sicilian Buttercups |
|                 | 37. Spanish             |

#### Other Standard Breeds

- |                  |                       |
|------------------|-----------------------|
| 38. Ameraucanas  | 45. Naked Necks       |
| 39. Araucanas    | 46. Old English Games |
| 40. Aseels       | 47. Phoenix           |
| 41. Cabalayas    | 48. Shamos            |
| 42. Frizzles     | 49. Sumatras          |
| 43. Malays       | 50. Sultans           |
| 44. Modern Games | 51. Yokohamas         |

#### Crossbreeds

52. Any Crossbred Standard Breed

#### **CLASS NUMBERS:**

- |                              |      |
|------------------------------|------|
| 5250. Cock, over 1 year      | A    |
| 5251. Hen, over 1 year       | 3.00 |
| 5252. Cockerel, under 1 year |      |
| 5253. Pullet, under 1 year   |      |

### Section 5. Chicken Breeds - Bantam

**BREED NUMBERS (Use with Class Numbers 5260 – 5263):**

#### Feather Legged

- |               |              |
|---------------|--------------|
| 1. Booted     | 5. Frizzles  |
| 2. Brahas     | 6. Langshans |
| 3. Cochins    | 7. Silkies   |
| 4. Faverolles | 8. Sultans   |

#### Game Bantams

- |                 |                       |
|-----------------|-----------------------|
| 9. Modern Games | 10. Old English Games |
|-----------------|-----------------------|

#### Rose Comb - Clean Legged

- |                                 |                         |
|---------------------------------|-------------------------|
| 11. Anconas                     | 18. Redcaps             |
| 12. Belgian (Antwerp, Ardenner) | 19. Rhode Island Reds   |
| 13. Dominiques                  | 20. Rhode Island Whites |
| 14. Dorkings                    | 21. Rosecombs           |
| 15. Hamburgs                    | 22. Sebrights           |
| 16. Leghorns                    | 23. Wvandottes          |

#### Single Comb - Clean Legged

- |                   |                       |
|-------------------|-----------------------|
| 24. Anconas       | 36. Lakenvelders      |
| 25. Andalusians   | 37. Lamonas           |
| 26. Australorps   | 38. Leghorns          |
| 27. Campines      | 39. Minorcas          |
| 28. Catalanas     | 40. Naked Necks       |
| 29. Delawares     | 41. New Hampshires    |
| 30. Dorkings      | 42. Orpingtons        |
| 31. Frizzles      | 43. Phoenix           |
| 32. Hollands      | 44. Plymouth Rocks    |
| 33. Japanese      | 45. Rhode Island Reds |
| 34. Javas         | 46. Spanish           |
| 35. Jersey Giants | 47. Sussex            |

#### All Other Combs - Clean Legged

- |                 |                         |
|-----------------|-------------------------|
| 48. Ameraucana  | 56. LaFleches           |
| 49. Araucanas   | 57. Malays              |
| 50. Buckeyes    | 58. Polish              |
| 51. Chantrelers | 59. Shamos              |
| 52. Cornish     | 60. Sicilian Buttercups |
| 53. Crevecoeurs | 61. Sumatras            |
| 54. Cubulayas   | 62. Yokohamas           |
| 55. Houdans     |                         |

#### Crossbreeds

63. Any Crossbred Bantam Breed

#### **CLASS NUMBERS:**

- |                              |      |
|------------------------------|------|
| 5260. Cock, over 1 year      | A    |
| 5261. Hen, over 1 year       | 3.00 |
| 5262. Cockerel, under 1 year |      |
| 5263. Pullet, under 1 year   |      |

### DIVISION K. TURKEYS

#### Section 1. 4-H Showmanship

#### RIBBON ONLY

5268. Turkey Showmanship (Senior)  
5269. Turkey Showmanship (Junior) 12-14 yrs. of age  
5270. Turkey Showmanship (Beginner) 8-11 yrs. of age  
5271. Turkey Showmanship (Cloverbud) 5-7 yrs. of age

#### Section 3. Market Turkeys

**MUST ALSO REGISTER IN A SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.** Cloverbuds are ineligible to market.

#### **5278. Market Turkeys - Hen**

(pen of 2 roasters, 15# min. each, same sex)

#### **5279. Market Turkeys - Tom**

(pen of 2 roasters, 20# min. each, same sex)

5280. Not Market Eligible Turkeys (too light or first year showing)

#### Section 4. Turkeys (All Breeds)

- |                               |      |
|-------------------------------|------|
| 5285. Old Tom, over 1 year    | A    |
| 5286. Old Hen, over 1 year    | 3.00 |
| 5287. Young Tom, under 1 year |      |
| 5288. Young Hen, under 1 year |      |



**DIVISION L. DUCKS****Section 1. 4-H Showmanship**

5300. Duck Showmanship (Senior) **RIBBON ONLY**  
15 yrs. and over  
5301. Duck Showmanship (Junior) 12-14 yrs. of age  
5302. Duck Showmanship (Beginner) 8-11 yrs. of age  
5303. Duck Showmanship (Cloverbud) 5-7 yrs. of age

**Section 3. Market Ducks****MUST ALSO REGISTER IN A SHOWMANSHIP CLASS, SEE****SECTION 1 ABOVE.** Cloverbuds are ineligible to market.

5310. **Market Ducks**  
(pen of 2 meat, 6# each min.)  
5311. Not Market Eligible Ducks (too light or first year showing)

**Section 4. Ducks (All Breeds)**

5316. Old Drake, over 1 year **A**  
5317. Old Duck, over 1 year 3.00  
5318. Young Drake, under 1 year  
5319. Young Duck, under 1 year

**DIVISION M. GEESE****Section 1. 4-H Showmanship**

5345. Geese Showmanship (Senior) **RIBBON ONLY**  
5346. Geese Showmanship (Junior) 12-14 yrs. of age  
5347. Geese Showmanship (Beginner) 8-11 yrs. of age  
5348. Geese Showmanship (Cloverbud) 5-7 yrs. of age

**Section 3. Market Geese****MUST ALSO REGISTER IN A SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.** Cloverbuds are ineligible to market.

5355. **Market Geese** **RIBBON ONLY**  
(pen of 2 meat, 12# min. each)  
5356. Not Market Eligible Geese (too light or first year showing)

**Section 4. Geese (All Breeds)**

5360. Old Gander, over 1 year **A**  
5361. Old Goose, over 1 year 3.00  
5362. Young Gander, under 1 year  
5363. Young Goose, under 1 year

**DIVISION N. FOWL – OTHER BREEDS****Section 1. 4-H Showmanship**

At this time, there are no 4-H Showmanship guidelines or classes established for other breeds of fowl.

**Section 3. Market Fowl - All Other Breeds**

At this time, there are no 4-H Market guidelines or classes established for other breeds of fowl.

**Section 4. Fowl - Other Breeds**

Note: There is a higher bleeding risk associated with Pullorum testing species in this section. You may be asked to keep them off site prior to and after judging.

5390. Pigeon – Cock – Male Over 1yr. **A**  
5391. Pigeon – Hen – Female Over 1yr. 3.00  
5392. Pigeon – Cockerel – Male Under 1yr.  
5393. Pigeon – Pullet – Female Under 1 yr.  
5394. Guinea Fowl – Cock – Male Over 1yr.  
5395. Guinea Fowl – Hen – Female Over 1yr.  
5396. Guinea Fowl – Cockerel – Male Under 1yr.  
5397. Guinea Fowl – Pullet – Female Under 1 yr.  
5398. Pheasant – Cock – Male Over 1yr.  
5399. Pheasant – Hen – Female Over 1yr.  
5400. Pheasant – Cockerel – Male Under 1yr.  
5401. Pheasant – Pullet – Female Under 1yr.  
5402. Partridge – Cock – Male Over 1yr.  
5403. Partridge – Hen – Female Over 1yr.  
5404. Partridge – Cockerel – Male Under 1yr.  
5405. Partridge – Pullet – Female Under 1yr.  
5406. Quail – Cock – Male Over 1yr.  
5407. Quail – Hen – Female – Over 1yr.  
5408. Quail – Cockerel – Male Under 1yr.  
5409. Quail – Pullet – Female Under 1yr.

**Department 8 –  
4-H Goats****DIVISION P. GOATS****Section 1. 4-H Goat Showmanship**

5420. Goat Showmanship (Senior) **RIBBON ONLY**  
15 yrs. & over  
5421. Goat Showmanship (Junior) 12-14 yrs. of age  
5422. Goat Showmanship (Beginner) 8-11 yrs. of age  
5423. Goat Showmanship (Cloverbud) 5-7 yrs. of age

**Section 5. Market Meat Goats (Does or Wethers)****MUST ALSO REGISTER IN A SHOWMANSHIP CLASS, SEE SECTION 1 ABOVE.** Cloverbuds are ineligible to market.

5430. **Meat Goat (Doe or Wether)**  
(individual spring kid, 5-9 mos., 60# min.)  
5431. Not Market Eligible Meat Goat (too light or first year showing)

**Section 6. Market Dairy Goat (Does or Wethers)****MUST ALSO REGISTER IN A SHOWMANSHIP CLASS, SEE SECTION 3 ABOVE.**

5435. **Market Dairy Goat (Doe or Wether)** **RIBBON ONLY**  
(individual spring kid, 5-9 mos., 60# min.)  
5436. Not Market Eligible Dairy Goat (too light or first year showing)

**Section 7. Dairy Goats (All Breeds)**

5440. Five Yrs. & over Milker, **A**  
60 mos. & over 6.00  
5441. Four Yr. Milker, 48-59 mos.  
5442. Three Yr. Milker, 36-47 mos.  
5443. Two Yr. Milker, 24-35 mos.  
5444. Yearling Doe (in milk), 12-23 mos.  
5445. Dry Doe, 24 mos. & over (dry milkers and dry does)  
5446. Dry Doe, yearling 12-23 mos.  
5447. Sr. Doe Kid, 6-12 mos.  
5448. Jr. Doe Kid, under 6 mos.  
5449. Dam & Daughter (prefer both in milk)  
5450. Produce of Dam (2 does/same dam/diff. sires)  
5451. Get of Sire (2 does/diff. dams/same sire)

**Section 8. Crosses (Percentage) Meat Goat Does (50%-87.5% Boer)**

5456. Aged Doe, 36 mos. & over **A**  
5457. Two Yr. Old Doe, 24-35 mos. 6.00  
5458. Yearling Doe, 12-23 mos.  
5459. Sr. Doe Kid, 6-12 mos.  
5460. Jr. Doe Kid, under 6 mos.  
5461. Pair of Doe Kids  
5462. Pair of Does  
5463. Dam & Daughter  
5464. Produce of Dam (2 does/same dam/diff. sires)  
5465. Get of Sire (2 does/diff. dams/same sire)

**Section 9. Fullblood Meat Goat Does (93.7% and higher Boers)**

5468. Aged Doe, 36 mos. & over **A**  
5469. Two Yr. Old Doe, 24-35 mos. 6.00  
5470. Yearling Doe, 12-23 mos.  
5471. Sr. Doe Kid, 6-12 mos.  
5472. Jr. Doe Kid, under 6 mos.  
5473. Pair of Doe Kids  
5474. Pair of Does  
5475. Dam & Daughter  
5476. Produce of Dam (2 does/same dam/diff. sires)  
5477. Get of Sire (2 does/diff. dams/same sire)

**Section 10. Pygmy Goats****A**

5480. Jr. Doe Kid, under 6 mos. 6.00  
 5481. Sr. Doe Kid, 6-12 mos.  
 5482. Jr. Dry Doe, 13-18 mos.  
 5483. Sr. Dry Doe, 19-24 mos.  
 5484. Yearling Doe (in milk), 12-24 mos.  
 5485. Two Yr. Old Doe  
 5486. Three Yr. Old Doe  
 5487. Four Year Old Doe & Over  
 5488. Dam & Daughter  
 5489. Produce of Dam (2 does/same dam/diff. sires)  
 5490. Get of Sire (2 does/diff. dams/same sire)  
 5491. Wether

**Section 11. Angora Goats****A**

5495. Jr. Doe Kid, under 6 mos. 6.00  
 5496. Sr. Doe Kid, 6-12 mos.  
 5497. Jr. Wether Kid, under 6 mos.  
 5498. Sr. Wether Kid, 6-12 mos.  
 5499. Yearling Doe, 12-23 mos.  
 5500. Yearling Wether, 12-23 mos.  
 5501. Adult Doe, 24 mos. & over  
 5502. Adult Wether, 24 mos. & over  
 5503. Dam & Daughter  
 5504. Produce of Dam (2 does/same dam/diff. sires)  
 5505. Get of Sire (2 does/diff. dams/same sire)

**Section 12. Pet & Pack / Harness Goats (Does or Wethers)**

(All breeds and crossbreeds. Judged 50% on handler's knowledge, appearance, and bond with animal - and 50% on temperament and grooming of animal and quality of equipment. Must provide and set up own equipment, and explain obstacle course for pack and harness goats).

5510. Beginner Pack Obstacle **A**  
 (Pygmy or Full Size) 6.00  
 5511. Intermediate Pack Obstacle (Pygmy or Full Size)  
 5512. Advanced Pack Obstacle (Pygmy or Full Size)  
 5513. Intermediate Pack String (Pygmy or Full Size)  
 5514. Advanced Pack String (Pygmy or Full Size)  
 5515. Driving Harness Beginner  
 5516. Driving Harness Intermediate  
 5517. Driving Harness Advanced  
 5518. Driving Harness Multi-Hitch  
 5519. Driving Harness Intermediate Obstacle  
 5520. Driving Harness Advanced Obstacle

**Department 22 -****4-H Companion Animals**

*Superintendent: Manistee 4-H Program Coordinator*

**DIVISION A. COMPANION ANIMAL INTERVIEWS**

- Companion animal interviews will take place Saturday, August 19, 2023, beginning at 10:30 am. 4-H youth from Benzie, Manistee, and Lake County may participate.
- Judging Order: Cloverbuds will exhibit first, followed by 12yrs. and over, and concluding with 8 - 11 yrs. Entrants and their pets will be interviewed in order of class number, and in alphabetical order by first letter of entrant's last name. Be prepared with interesting answers to questions about your pet. The judge may ask to hold or examine your pet.
- EDUCATIONAL PROJECT: Required for ALL entries. This may be in the form of a notebook, chart, portfolio or poster. This educational project must correspond to the species you are bringing. AFTER the Companion Animal Interviews event is over, place your educational project in the 4-H educational project section in the Youth & 4-H Exhibit Area, to be displayed for the remainder of fair week.**
- Exhibitors may enter **once** in any of the classes listed below; may also register in more than one class.

- Wild animals are not allowed.** Birds, small mammals, and fish must be species that are acquired through a pet store, authorized dealer, or accredited breeder, etc., and are intended to be domestic household pets. Many of these species originate out of state; pay close attention to the Mich. Dept. of Ag. rules regarding exotic animals.
- The health and safety of all participants and judges is of the utmost importance.** If for any reason, an entry is deemed unsafe or poses a health risk, the judge reserves the right to automatically disqualify the entry. In this instance, the Manistee County Fair Board and MSU Extension/4-H staff reserve the right to request immediate removal of the entry from the fairgrounds.
- Animals are to be exhibited and taken home the same day. Please pay close attention to the various carrier/cage/leash requirements for each species.
- THE FOLLOWING PROOF OF ANIMAL HEALTH MUST BE ATTACHED TO YOUR FAIR REGISTRATION FORM. IF THIS PROOF WILL EXPIRE BY THE DATE OF THE INTERVIEWS, THEN IT IS YOUR RESPONSIBILITY TO BRING AN UPDATED COPY TO THE INTERVIEW - OR THE ENTRY WILL BE DISQUALIFIED AND DISMISSED FROM THE FAIR GROUNDS.**  
**Cats** - proof of current rabies/distemper/pneumonitis shots.  
**Cats must be minimum of 4 months old by event date in order to participate.**  
**Dogs** - proof of current rabies/distemper/parvo shots.  
**Dogs must be minimum of 4 months old by event date in order to participate.**  
**Birds/Fish/Small Mammals** - must show proof of originating from Michigan. Out of state animals must have an official interstate health certificate.
- At the judge's discretion, awards may be given for the following:

**BEST OF SHOW OVERALL**

8 - 11 yrs ~ 12 yrs &amp; Over

**BEST INTERVIEW**

8 - 11 yrs ~ 12 yrs &amp; Over

**BEST DECORATED CAGE/CARRIER**

8 - 11 yrs ~ 12 yrs &amp; Over

The "Best of Show Overall" award will take into consideration the interview, the educational project, and the best decorated cage/carrier. The winning entry is not eligible for the same award two years in a row.

- Youth exhibitors of 4-H Cloverbud age (less than 8 by Jan. 1<sup>st</sup>) do not qualify for placings/premiums or Best of Show awards.** They should participate solely for the educational and showmanship experience that can be gained.

**A****5601. Caged Birds - and Educational Project:**

6.00

(Parakeets, canaries, love birds, domestic pigeons, parrots, mynahs, domestic finches and cockatiels). **Must** be in secure cage that is "**finger proof**" (covered in mesh or screening, or has grids that do not allow fingers to poke through).

**5602. Aquarium/Tropical Fish - and Educational Project:**

(Any variety). **Must** be in secure, leak-proof, transparent container.

**5603. Domestic Small Mammals - and Educational Project:**

(Pot bellied pigs, cavies/guinea pigs, ferrets, chinchillas, gerbils, hamsters, rats and mice). **Must** be in a cage or carrier with good visibility that is "**finger proof**." Larger animals can be on leash. **No duplicate entries from Livestock events are allowed.** Some species might be allowed to be housed on the fairgrounds - discuss this prior to registration. Absolutely **no aggressive animals** will be allowed.

5604. **Cats - and Educational Project:**  
Domestic pure or mixed breeds **only**.  
No crosses with wild animals. **Transport in carrier, equip with leash when removed for judging.**
5605. **Dogs – and Educational Project:**  
Domestic pure or mixed breeds **only**.  
No crosses with wild animals. Small dogs may be in carrier, but **all** must be **on leash for judging.**  
**Bring pooper scooper.**
5607. **Decorated Cage/Housing/Carrier**      **A**      3.00



## **MANISTEE COUNTY 4-H MARKET LIVESTOCK RULES & GUIDELINES ALL MEMBERS – ALL SPECIES**

1. In order to participate in any 4-H Market Class, a member must have first completed a year of 4-H “Showmanship Only” – that is, showing any species without selling it. Once that initial requirement is fulfilled, the member may market in any other year in their 4-H career. ***Any year of participation in official Cloverbud Showmanship events also counts towards this requirement.***
2. Member must be currently enrolled in Manistee, Benzie County, or Lake County 4-H. (Revised Nov. 2022)
3. The Manistee 4-H Livestock Council prohibits 4-H Livestock Exhibitors from entering Manistee Fair Market Livestock classes if they plan to participate in any market livestock program at any other Fair in the same calendar year. If a member violates this rule, they will be prohibited from participating in market livestock classes the following year. (Amended Jan. 2015)
4. Prior to participating in that year’s market sale, member must have shown in that species showmanship class during Fair Week. The animal being sold must be shown, except for rabbit, poultry, and goat exhibitors, who may use a different animal of the same species for showmanship. (Amended Jan. 2012)
5. Sale eligibility of any animal/species will be determined by the species judge and the Livestock Council.
6. Member may sell a TOTAL of THREE (3) animals: 2 large & 1 small, or 1 large & 2 small, or 3 small. (The maximum of 2 large is due to barn space limitations.) Goats are considered small animals. **Sheep and Feeder Calves (Jr. Beef) are considered large animals.** No duplicate species may be sold - all must be a different species. (Amended Nov. 2021)
7. Any member wishing to donate the proceeds of an animal sale to a charitable cause/entity **MUST** inform the Council of their intent no later than July 1 of the current Fair Year. The member must submit in writing:
  - a) the name of the charity/cause they intend to donate to **AND**
  - b) their reason/motivation for doing so
  - c) proposals must also include mailing and contact information for the charitable organization/entity

The Council will review the information provided and issue their acceptance or rejection of the youth members proposal at the July Livestock Council meeting. If the proposal is accepted, the member will be moved to the final place in the sale order **AFTER** resale, with the 5% commission being assessed on the total funds raised and the remaining balance being issued directly to the charitable entity. (Nov. 2023)
8. Animal is not eligible for sale unless Market Registration Form (for steers & feeders) and Fair Registration Form (for ALL species) were completed and turned in by correct date. **NO PHONE REGISTRATION OF ANIMALS IS ALLOWED.**
9. A completed 4-H Record Book is required for all Manistee, Benzie, and Lake Co. 4-H Members aged 8 years and over, participating in a Market Livestock Project. Books must be turned in by the September Livestock Council Meeting. Failure to do so will result in the member’s participation status for the following Fair year to be suspended. If a record book is not received by the November Livestock Council Meeting, the 4-H member will forfeit their participation in 4-H Livestock Show & Market for the following Fair year. (Revised Nov. 2022)

### **MARKET REGISTRATION DATES**

Beef & Dairy Steer - Project Registration:	December 31 - Steer Registration Due  April 1 - Market Registration Due
All Other Species - <i>Market, and Non-Market</i> :	June 25 - Show/Market Registration and Class Registration Due

10. To be eligible for market sale, animals must meet the following age/weight/possession date requirements by the time of weigh-in day:

<b>Birthdate and/or Possession Date Requirements for Animals</b> <i>(Amended Nov. 2023)</i>		<b>Minimum/Maximum Weights</b>
<b>CHICKENS</b>		
<b>Broiler/Fryer</b>	Maximum age 7 weeks (49 days). <b>Pen of 3/same sex.</b>	<b>Min.</b> 3.5# ea. <b>Max.</b> 6# ea.
<b>Roaster Class</b>	Maximum age 12 weeks. <b>Pen of 3/same sex.</b>	<b>Min.</b> 6.01# ea. <b>No Max</b>
<b>GEESE</b>	Minimum 15 weeks, maximum 40 weeks. <b>Pen of 2.</b>	<b>Min.</b> 12# ea.
<b>DUCKS</b>	Minimum 12 weeks, maximum 40 weeks. <b>Pen of 2.</b>	<b>Min.</b> 6# ea.
<b>TURKERY</b>	Hatched March 1 or later. <b>Pen of 2/same sex.</b>	<b>Min.</b> Hen 15# ea. <b>Min.</b> Tom 20# ea.
<b>RABBITS – Fryer Class</b>	Maximum age 11 weeks (77 days). <b>Pen of 3.</b>	<b>Min.</b> 3# ea. <b>Max.</b> 6# ea.
<b>RABBITS – Roaster Class</b>	Maximum age 11 weeks (77 days). <b>Pen of 3.</b>	<b>Min:</b> 6# ea.
<b>GOATS</b>	Born December 1 – March 1.	<b>Min.</b> 60#
<b>SHEEP</b>	Born on or after January 1 of current Fair year.	<b>Min.</b> 100#
<b>SWINE - Market</b>	Born on or after January 15 of current Fair year.	<b>Min.</b> 220# <b>Max.</b> 325#
<b>SWINE - Roaster</b>	Born on or after January 15 of current Fair year. <i>(Nov. 2021)</i>	<b>Min.</b> 150# <b>Max</b> 219#
<b>VEAL</b>	6-12 weeks at Fair Weigh-In.	<b>Min.</b> 200# <b>Max.</b> 350#
<b>BEEF FEEDER</b>	Born on or after December 1 of prior Fair year.	<b>Min.</b> 300# <b>Max.</b> 700#
<b>DAIRY FEEDER</b>	Born on or after December 1 of prior Fair year (dairy breeds/no beef crosses).	<b>Min.</b> 300# <b>Max.</b> 700#
<b>BEEF STEER</b>	Register by April 1. Maximum age 2 years at weigh-in.	<b>Min.</b> 1000#
<b>DAIRY STEER</b>	Register by April 1. Maximum age 2 years at weigh-in (no beef crosses).	<b>Min.</b> 1100#
<b>Purchase or Proof of Origin MUST be provided for ALL Livestock Animals.</b>		

11. All animals **MUST** be in the possession of the member at the time that species market registration form is due (except for veal, feeder calves, rabbits, and poultry). Members are to own, provided continuous care of, and show their own market animal(s). **An animal is not required to be housed on member's property.** (Amended Jan. 2012)
12. Member will not be allowed to sell unless he/she has submitted three (3) completed & signed "Prospective Buyer Slip" forms by the last day of 4-H Fair Registration. (Any less than three (3) will not be accepted initially, but once the first three (3) are in, members may turn in any number of additional slips, if desired.) The initial three (3) slips must NOT be signed by immediate relatives: parents, aunts, uncles, or

**grandparents.** If more than one (1) child in a family is selling, they may not duplicate other siblings' buyers for the initial three (3) buyer slips. (Amended Nov. 2023)

13. Pen & Stall fees were eliminated after the 2004 Fair.

14. It is the responsibility of the **buyer** of small animals (rabbit, poultry, etc.) to determine where their animals are processed and/or picked up after the Auction. The market purchase will be processed according to the buyer's request, and fees applied if necessary, to the buyers' invoice at check out. (Amended Nov. 2021)

15. Any member between **10 & 11 years of age (as of Jan. 1) may show any animal over 700 lbs. in weight, with one (1) year previous experience.** If a member has no previous experience with the intended animal over 700 lbs., then the member must be 12 years of age (as of Jan. 1) to show the animal. All 4-H entries must be weighed upon entry into the barn. (Amended Nov. 2021)

### **AT FAIR WEIGH-IN ALL MEMBERS – ALL SPECIES**

1. All animals must have, depending on species, one of the following: Ear Tag, Leg Band, Wing Band, or Tattoo. (See your species category for further info.) **PROOF OF ORIGIN INFORMATION WILL BE KEPT ON RECORD DURING FAIR WEEK: EVEN IF ANIMAL IS BORN ON YOUR PROPERTY, YOU MUST STILL COMPLETE THE PROOF OF ORIGIN SECTION OF THE PEN & STALL DOCUMENT. FAILURE TO PROVIDE THIS PROOF AUTOMATICALLY ELIMINATES ANIMAL FROM FAIR ENTRY.** (Amended 01/07/10)

2. **All participating market members MUST select their intended market animal BEFORE any animal is weighed.** The selected animals tag number will be officially recorded in the market class record program along with the corresponding weight. Members may NOT change their designated market animal after it is weighed. **PENALTY:** If a member is caught showing/marketing their non-market animal in either Showmanship or Market classes, they be disqualified from Showmanship and will forfeit their right to Auction their animal during Fair Week. (Amended Nov. 2021)

3. Health requirements established by the Michigan Department of Agriculture, the Manistee County Fair Board, and the Manistee County 4-H Livestock Council will be strictly enforced. (See your species category for further information.)

4. In the event that a market animal is severely injured or dies, the 4-H Livestock Council officers and 4-H Staff should be notified within 48 hours. A Livestock Council Committee will assist and advise on a suitable replacement animal (depending on size/age/species). The replacement animal must be in member's possession within 14 days of reported injury/death. Any animal determined by Livestock Council to be ill or injured will not be sold.

5. In the event that the Livestock Council has set a mandatory meeting for all members selling an animal, appropriate notice will be given. Failure to attend (or provide a written excuse and complete a make-up meeting) will result in not being able to participate in that year's sale.

6. Any complaints/exceptions to these rules (see also specific species categories) occurring before the Fair must be submitted in writing to the Livestock Council before their final pre-Fair meeting begins. If the complaint/exception occurs during Fair Week and requires instant resolution, the matter must be brought immediately before a Livestock Council Member. It will then be handled by a group consisting of at least one (1) 4-H Staff person and at least three (3) Livestock Council Members, with the possible inclusion of a Fair Board member, depending on the circumstances. All other complaint/exceptions must be submitted in writing to the Livestock Council before their next post-Fair meeting begins.

## **4-H AUCTION, PROCESSING, & BUYER BANQUET**

1. Sale Commission of 5% will be deducted from each member's sale to help cover expenses of the sale, pictures, advertising, judging fees, ribbons/trophies/plaques, scale certification, and the Buyer Appreciation Event.

For all donated items, 100% of proceeds will go to the Manistee 4-H Livestock Council General Fund unless indicated to another qualifying 4-H fund. *(Amended Nov. 2021)*

**PENALTY:** Further penalties may be assessed (see #5 above) for improper/negligence of animal or barn duties and may also include forfeiture of awards and premiums and removal from Fairgrounds. *(Revised Jan. 2020)*

2. If processor selected by buyer charges a trucking fee, it will also be deducted from the member's market sale, or member may arrange their own trucking.
3. All members participating in the sale are expected to be present in the Sale Barn during the Auction to assist Adult Volunteers, network with buyers, and keep animals/items moving through the sale. **PENALTY:** Members who are absent/cannot be located during the Auction, risk forfeiting their market participation status for the following Fair year. *(Revised Nov. 2022)*
4. When the Buyer Appreciation Event/Dinner is hosted during the night of the Auction, Clubs are strongly encouraged to donate an item/items to be auctioned to support the hosting of the Buyer Appreciation Event/Dinner. These items will be auctioned by silent auction. *(Revised Nov. 2021)*
5. It is the responsibility of the **buyer** of small animals (rabbit, poultry, etc.) to determine where their animals are processed and/or picked up after the Auction. The market purchase will be processed according to the buyer's request, and fees applied if necessary, to the buyers' invoice at check out. *(Amended Nov. 2021)*
6. It is the responsibility of the seller to submit completed Thank You Notes to the Livestock Council by the start of the September Livestock Council meeting (after the Fair). Notes must be properly and correctly addressed to the appropriate buyer and bear sufficient postage. **ENVELOPES MUST REMAIN UNSEALED. PENALTY:** Envelopes without sufficient postage may be delayed in being sent to the buyer until postage is provided by the member. *(Amended Nov. 2022)*

**Date:** The Buyer Appreciation Event was held during the 4-H Livestock Auction on the Fairgrounds in 2023

**Occasion:** Beginning in 2021, the Livestock Council began experimenting with a catered dinner during the Auction. Reviews were mostly positive, and Council is exploring continuing this avenue.

**What to Bring:** Nothing – unless you have been asked to bring something due to a specific request. Some members do bring gifts and/or flowers for their buyers. This is not expected and is voluntary.

**Arrival Time:** The event begins at 5:30 PM (EST), caterers arrive 45 minutes early, so there is time to be set up. With the event having changed to a catered dinner in 2021, a different start time might be announced for dinner.

**Attire:** Business casual or moderately dressy. As room and kitchen cleanup do occur after the event, safe footwear is highly encouraged.

**Guests:** Registered 4-H Buyers. 4-H selling members may bring their parents/guardians and immediate family (siblings).

**Duties:** 4-Hers should talk with Buyers, direct them to the dinner tent, answer questions during the Auction, and assist Volunteers working the Auction.

**Market Check:** You ARE expected to help clean up after the event is over! Market Checks & Buyer Photos will be distributed mid-October via pick up from either Manistee or Benzie MSU Extension Office. If a member wants their check and photos mailed or picked up by a third party, this request MUST be submitted to 4-H Staff in writing, otherwise checks & photos will NOT be released to a third party.



## SPECIES CATAGORIES

### ❖ POULTRY

- i. Exhibitor may use a different poultry animal (from the pen being sold) for Showmanship but must be same species. **Pullorum testing is required** (Ducks are excluded). **Exhibitor must also provide information on proof of purchase or origin.** *(Revised 02/05/15)*
- ii. **BROILER/FRYER CHICKENS:** Maximum age of 7 weeks (49 days) at the time of Fair Weigh-In. Pen of 3/same sex. *(Amended 02/05/15)*
- iii. **ROASTER CHICKENS:** Maximum age of 12 weeks at time of Fair Weigh-In. Pen of 3/same sex. *(Amended 02/05/15)*
- iv. **TURKEYS:** Hatched March 1 or later. Pen of 2/same sex (Either 2 Hens or 2 Toms). Will be weighed, individually, **on the poultry scale.** *(Amended Nov. 2021)*
- v. **GEESE:** Minimum age of 15 weeks at time of Fair Weigh-In (maximum age 40 weeks). Pen of 2.
- vi. **DUCKS:** Minimum age of 12 weeks at time of Fair Weigh-In (maximum age 40 weeks). Pen of 2.

### ❖ RABBITS

- i. Litters must be registered and tattooed before Fair Entry Day. Pen of 3 animals.
- ii. Rabbits do not have to be born at the Exhibitor's home premises. *(Amended April 2017)*
- iii. Exhibitor may use a different rabbit (from the three (3) being sold) for Showmanship.

### ❖ GOAT

- i. Must be a wether (castrated male) or doe (female). Wethers must be castrated by no later than two (2) months of age. Tagging will be done at Fair Weigh-In. All goats being exhibited as "**Showing Only**" must be dehorned **according to breed standards**. All goats being exhibited as "**market class**" goats must be dehorned **without exception.** *(Amended March 2015)*
- ii. Separate market classes have been established for meat and dairy goats. Only one (1) goat per member, per year may be sold. Dairy goats may be purebreds or crosses of dairy breeds only. *(Amended Jan. 2012)*
- iii. Exhibitor may use a different goat for Showmanship. *(Amended Jan. 2012)*

### ❖ SHEEP

- i. Only one (1) Lamb per member per year may be sold. Must be wether (castrated male) or ewe (female). Tagging will be done at Fair Weigh-In.

### ❖ SWINE

- i. Two (2) hogs may be tagged each year.
- ii. Only one (1) hog per member per year may be sold. Must be barrow (castrated male) or gilt (female).

- iii. Hog intended for market MUST be identified before either hog is weighed at check-in. *(Revised Nov. 2021)*
- iv. Health alerts, disease prevention measures, quarantines, and special tagging/testing involving swine may arise on short notice. All swine exhibitors are expected to comply with all swine health and sanitation announcements from the Fair Board and/or Extension Office as they occur. *(Revised March 2017)*
- v. **Any swine exceeding 325 lbs. in weight will be marketed at 325 lbs.** (Revised Dec. 2007)
- vi. **If a hog does not make weight in the 220 to 325 lbs. range, the hog may be entered and marketed as a Roaster Class hog between 150 and 220 lbs.** (Revised Nov. 2021)

## ❖ CATTLE

- i. All cattle shall be less than two (2) years old at time of sale. Breeding animal's horns may not exceed two (2) inches in length. Steer tagging will be done as soon as possible after January 1, weather permitting. Feeder calf tagging will be done as soon as possible after March 1. Animal and Exhibitor must be deemed satisfactory during handling checks throughout the year to be eligible to bring their animal to Fair. (Amended Nov. 2021)
- ii. STEERS & HEIFERS– (Beef or Dairy as of Feb. 2003) Exhibitor must be ***no younger than*** 10 or 11 years of age ***on January 1 of current 4-H Year with one (1) year Feeder experience OR 12 years of age (as of Jan. 1) with no previous experience.*** Animal must be dehorned and castrated December 31. Only one (1) Steer or Heifer per member per year may be sold. This can be a maximum two (2) year project, or a maximum two (2) year old animal (either/or) can be sold. ***Dairy Steers/Heifers may be purebreds or crosses of Dairy breeds only. Beef breeds/beef crosses will be shown in Beef Divisions.*** (Revised Nov. 2023)
- iii. STEER & HEIFER REGISTRATION/TAGGING: Steers and Heifers must be registered by December 31. Members are allowed to register and tag two (2) Steers. However, Steer or Heifer intended for market MUST be identified before either Steer or Heifer is weighed at check-in. (Revised Nov. 2023)
- iv. FEEDERS – Members are allowed to do both a beef feeder and a dairy feeder project. **Not intended for slaughter, however. Please consider before acquiring as market animal. If purchased, at Auction, buyer will be advised to take animal home and raise to a finished animal.**
- v. FEEDER REGISTRATION/TAGGING: Feeder Calves must be registered by March 1. Members are allowed to register and tag two (2) beef feeders **OR** two (2) dairy feeders **OR** one (1) beef and one (1) dairy feeder. However, the calf intended for market MUST be identified before either calf

is weighed at check-in. (Revised Nov. 2021)

- vi. BEEF FEEDER – Must be born after December 1 of the prior Fair year. Feeders must be registered by March 1 and in possession by June registration. Heifers, steers, or bulls will be allowed. All must be dehorned. Heifers that will be over four (4) months of age at Fair Weigh-In must have brucellosis (reproductive disease/bacterial infection) vaccine. Minimum weight at Fair Weigh-In will be 300 lbs. and the maximum weight will be 700 lbs. Any Beef Feeder exceeding 700 lbs. Will be sold at 700 lbs. and will not be eligible for Grand or Reserve Grand Champion Award. (Revised Nov. 2021)
- vii. DAIRY FEEDER – Must be born after December of the prior Fair year. Feeders must be registered by March 1 and in possession by June registration. Heifers, steers, or bulls will be allowed. All must be dehorned. Heifers that will be over four (4) months of age at Fair Weigh-In must have brucellosis (reproductive disease/bacterial infection) vaccine. Minimum weight at Fair Weigh-In will be 300 lbs. and the maximum weight will be 700 lbs. Any Dairy Feeder exceeding 700 lbs. will be sold at 700 lbs. and will not be eligible for Grand or Reserve Grand Champion Award. ***Dairy feeders may be purebreds or crosses of Dairy breeds only. Beef breeds/beef crosses will be shown in Beef Divisions. (Revised Nov. 2023)***
- viii. **VEAL** – Six (6) to twelve (12) weeks at Fair Weigh-In. Bull or heifer.

## **MANISTEE COUNTY 4-H SHOWMANSHIP RULES & GUIDELINES ALL MEMBERS – ALL SPECIES**

1. **All members intending to sell an animal must also show that animal.** However, in the case of poultry, rabbits, and goats, member may show an animal of that species that is not necessarily one they are selling. *(Amended January 2012)*
2. The term “**Showmanship Only**” is used to refer to those 4-H Members who are **only showing** an animal **and do not intend to sell it**. These project animals do not need to comply with the weight and possession dates established for market animals as they are not being sold at Auction. 4-H members who are doing “Showmanship Only” still need to register for appropriate Fair classes and complete the necessary animal health requirements and documents needed for Fair registration. As there are housing needs during Fair Week, these members should also indicate their animals on their **Pen & Stall Count Form** at the time of Fair registration.
3. Pen & Stall fees for 4-H Animals were eliminated in 2005. *(Revised March 2016)*
4. Any health testing/proof of origin required of Market Animals, will also be required of showmanship animals. This currently includes pullorum testing for Poultry, and may include testing for other species, as warranted. *(Revised March 2017)*
5. **Parents, families, and youth exhibitors who are spectating** must refrain from speaking with the judge until the show is over. Anyone making negative/insulting comments out loud during the show will be asked to leave the show area, and if it happens to be a participant – they will be eliminated from the show and will forfeit premiums. *(Amended Nov. 2023)*
6. All show apparel **must** be clean, properly fitted and free of design and advertisements. Clothing with Club names or personal names cannot be worn while showing. The following guidelines are the used when putting a show outfit together:

**POULTRY:** Members **must** wear a white, button-down, long-sleeved shirt (long sleeves give the finished look to an outfit). Black pants or black jeans should also be worn. Some members choose a simple black tie to complete the look. Boots or shoes are appropriate footwear.

**RABBITS:** Participants **must** wear a white, button-down, long-sleeved shirt with black pants or jeans. A long white lab coat is also appropriate attire while showing (but not mandatory). Boots or clean, neat shoes should be worn.

**GOATS:** Apparel for showing goats **must** be a white, button-down, long-sleeved shirt white or black pants. Footwear needs to be boots or good solid shoes. Goat must be shown with a collar (any kind).

**SHEEP:** Members **must** wear a button-down, long-sleeved shirt with black or dark denim pants. A tie completes the outfit. Boots or good solid shoes may be worn. *(Revised March 2017)*

**SWINE:** Members **must** wear a button-down, long-sleeved shirt with black or dark denim pants. Boots or a good shoe should be worn. **Must** have a showing tool (canes, whips, etc.) and brush ready to use. *(Revised March 2017)*

**BEEF:** Members participating in beef **must** wear black or dark denim jeans, and a button-down, long-sleeved shirt. A tie or vest can be added. Steel-toed safety boots are to be worn. Steers **must** be shown with a leather steer halter with a chain lead, a show stick, and a comb. *(Revised March 2017)*

**DAIRY:** Apparel for showing **must** be a white shirt (long-sleeved) with white pants or white jeans and boots.

7. Many judges also pay attention to the member's personal grooming. It is **strongly advised** that members refrain from "loud" make-up. All members should make that the hair is neat and tied back if necessary. **If hair obstructs the back tag, it must be put up.** *(Revised March 2017)*
8. For specific species guidelines – refer to a copy of the "Manistee County 4-H Market Livestock Rules & Guidelines" policy pages.

## Department 68 Youth & 4-H Horticulture

### DIVISION A. VEGETABLES

Exhibit on a plate or in a box. Individual vegetables must be labeled. Use plate or box appropriate in size to number of vegetables. Sturdy, clean boxes, ONLY!

- |   | A    |
|---|------|
| 3430. 3 different kinds of vegetables grown                                 | 2.00 |
| 3431. 5 different kinds of vegetables grown                                 | 3.00 |
| 3432. 8 different kinds of vegetables grown                                 |      |
| 3433. Garden in a basket, (vegetables exhibited that are grown in a basket) |      |

**Class 3434 thru 3438 judged on overall quality.**

- |  |      |
|--|------|
| 3434. Pumpkin or Winter Squash (Zucchini or gourds will not be accepted) |      |
| 3435. Biggest Pumpkin (only 1 award)                                     | 3.00 |
| 3436. Largest Sunflower Head (only 1 award)                              | 3.00 |
| 3437. Tallest Sunflower (only 1 award) Roots must be in a container      | 3.00 |
| 3438. Biggest Watermelon (only 1 award)                                  | 3.00 |

### DIVISION B. FRUIT

- |   | A    |
|---|------|
| 3445. Three plates of different fruits grown (3 samples per plate)                          | 2.00 |
| 3446. Educational Exhibit (notebook and poster on small fruits, tree fruits, pruning, etc.) | 3.00 |

## Department 67 Youth & 4-H Floriculture

### DIVISION C. FLOWERS - Exhibits must

be in containers)

- |  | A    |
|--|------|
| 3460. Exhibit of Annuals (6 different kinds)                       | 2.00 |
| 3461. Exhibit of Perennials (6 different kinds)                    |      |
| 3462. Exhibit of Cut Flower Arrangement (fresh or dried)           |      |
| 3463. Exhibit of Corsage (must be natural, dried or silk material) |      |

### DIVISION D. INDOOR GARDEN

- |  | A    |
|--|------|
| 3470. Exhibit of Houseplant (named with notebook on care and development)  | 2.00 |
| 3471. Gardening in a Container (terrarium, dish, or hanging basket) Identify different plants. Include notebook on care & development) |      |
| 3472. Potted Plant in Unusual Container  | 3.00 |

## Department 66 Youth & 4-H Agriculture

### DIVISION E. FORESTRY

#### Section 1. Christmas Trees (must be in stand or potted)

- |                     | A    |
|---------------------|------|
| 3480. Scotch Pine   | 3.00 |
| 3481. Spruce        |      |
| 3482. Austrian Pine |      |
| 3483. Douglas Fir   |      |
| 3484. Other         |      |

### DIVISION B. AGRICULTURAL PRODUCTS

#### Section 1. Eggs (display in carton)

- |                                  | A    |
|----------------------------------|------|
| 3545. Best dozen eggs, white     | 3.00 |
| 3546. Best dozen eggs, brown     |      |
| 3547. Best dozen eggs, araucanas |      |
| 3548. Best dozen eggs, tan       |      |

#### Section 2. Fleece - Must be entire fleece IN ONE PIECE, sealed in clear plastic bag.

- |                        | A    |
|------------------------|------|
| 3560. Non-white fleece | 3.00 |
| 3561. White fleece     |      |

#### Section 3. Apiary

- |                            | A    |
|----------------------------|------|
| 3565. Honey, pint jar      | 2.00 |
| 3566. Comb of Honey        |      |
| 3571. Maple Sugar (2 cups) |      |

### Section 4. Maple Products

- |                            | A    | B    | C    |
|----------------------------|------|------|------|
| 3570. Maple Syrup (quart)  | 2.00 | 1.50 | 1.00 |
| 3571. Maple Sugar (2 cups) |      |      |      |

## Department 61 Youth & 4-H Culinary Arts

### DIVISION A. FOOD PREPARATION / PRESERVATION

**\*Canned Goods Must Be Labeled - Include Processing Method. Must Attach Recipe on 3x5 card for ALL DIVISION A. Entries.**

#### Section 1. Baked Goods

- |   | A    |
|---|------|
| 3500. Muffins, 3 of same kind               | 1.50 |
| 3501. Cookies, 3 of same kind               |      |
| 3502. Yeast Rolls, 3 of same kind           |      |
| 3503. Cake, 3 pieces unfrosted (bar-size)   |      |
| 3504. Pie (small)                           |      |
| 3505. Yeast Bread, 1/2 loaf                 |      |
| 3506. Quick Bread, 1/2 loaf                 |      |
| 3507. Any other baked item (brownies, etc.) |      |
| 3508. Holiday foods, 3 of same kind         |      |
| 3509. Frosted Cake (layer or sheet)         | 2.00 |
| 3510. Decorated Cake                        |      |
| 3511. Doughnuts, 3 of same kind             | 1.50 |
| 3512. One Giant Decorated Cookie 12"        | 2.00 |
| 3513. Other (label your exhibit)            | 1.50 |

#### Section 2. Homemade Sweets

- |                                   | A    |
|-----------------------------------|------|
| 3520. Candy display, 4 kinds      | 2.00 |
| 3521. Fudge, 3 of same kind       | 1.50 |
| 3522. Hard Candy, 3 of same kind  |      |
| 3523. Other Candy, 3 of same kind |      |

#### Section 3. Canned Foods \* (Must include Processing Method on Label)

Use current USDA Guidelines. Call MSU Extension Office for Info.

- |  | A    |
|--|------|
| 3530. 1 jar of jam (no paraffin seals)       | 1.50 |
| 3531. 1 jar of jelly (no paraffin seals)     |      |
| 3532. 1 jar fruit (no food color added)      |      |
| 3533. 1 jar pickles (no food color added)    |      |
| 3534. 1 jar vegetables (no food color added) |      |
| 3535. Other Canned Goods - 1 jar             |      |

## Department 60 Youth & 4-H Fabric/Fiber Arts

### DIVISION C. SEWING

Please display garment item on a coat hanger.

#### Section 1. Clothing

- |                                | A    |
|--------------------------------|------|
| 3580. Dress or Jumper          | 4.00 |
| 3581. Coat                     |      |
| 3582. Suit                     |      |
| 3583. Jumpsuit or Coveralls    |      |
| 3584. Blazer or Light Jacket   |      |
| 3585. Bathing Suit             | 3.00 |
| 3586. Bath or Beach Robe       |      |
| 3587. Slacks                   |      |
| 3588. Skirt                    |      |
| 3589. Blouse or Top            |      |
| 3590. Shorts                   |      |
| 3591. Poncho or Cape           |      |
| 3592. Vest                     |      |
| 3593. Infant's or Toddler Wear |      |
| 3594. Apron                    |      |
| 3595. Costume (any type)       |      |
| 3596. Sleepwear                |      |
| 3597. Other (label w/ kind)    |      |



<b>Section 2. Non-Clothing Items</b>	<b>A</b>
3615. Pillow	3.00
3616. Toy	
3617. Doll	
3618. Doll Clothes	
3619. Animal	
3620. Soft Sculpture (sewn)	
3621. Other (label w/ kind)	

#### **DIVISION D. KNITTING**

<b>Please display garment item on a coat hanger.</b>	<b>A</b>
3635. Knitted Garment	4.00
3636. Knitted Accessory	3.00
3637. Knitted Pillow	
3638. Knitted Afghan	4.00
3639. Knitted Toys	3.00
3640. Other (label w/ kind)	

#### **DIVISION E. CROCHETING**

<b>Please display garment item on a coat hanger.</b>	<b>A</b>
3650. Crocheted Garment	4.00
3651. Crocheted Accessory	3.00
3652. Crocheted Pillow	
3653. Crocheted Afghan	4.00
3654. Crocheted Toys	3.00
3655. Other (label w/ kind)	

#### **DIVISION F. NEEDLEWORK**

<b>Please display garment item on a coat hanger.</b>	<b>A</b>
3660. Embroidery	3.00
3661. Crewel	
3662. Candlewicking	
3663. Needlepoint	
3664. Cross Stitch	
3665. Counted Cross Stitch	
3666. Quilting	
3667. Patchwork Quilting	
3668. Latch hook	
3669. Bobbin lace/other lace (identify)	
3670. Tatting	
3671. Macrame	
3672. Woven	
3673. Braiding	
3674. Other (identify technique)	

#### **DIVISION G. FABRIC ART**

<b>Please display garment item on a coat hanger.</b>	<b>A</b>
3680. Felt Making	3.00
3681. Tie dying or batik	
3682. Decorated clothing or accessory	
3683. Fabric painting	
3684. Liquid embroidery	

## **Department 62**

### **Youth & 4-H Fine Arts**

**ALL EXHIBITS IN SECTIONS 1 AND 2 MUST BE FRAMED AND/OR MATTED AND EQUIPPED FOR HANGING. NO GLASS IN FRAMES.**

**Section 1. Painting - watercolor, tempera, oil, acrylic, on canvas, paper or fabric. (See hanging requirement)**

	<b>A</b>
3700. Portrait	3.00
3701. Outdoor Scene	
3702. Still Life	
3703. Abstract	
3704. Silkscreen	
3705. Paint by Number	2.00
3706. Cartooning	3.00
3707. Other	

**Section 2. Drawing - charcoal, pencil, ink, chalk, pen, marker, crayon, etc. \*(see hanging requirement)**

	<b>A</b>
3715. Portrait	3.00
3716. Outdoor Scene	
3717. Still Life	
3718. Abstract	
3719. Cartooning	
3720. Other	

**Section 3. Sculpture - Non-Ceramic SMALL OR UNSTABLE ITEMS MUST BE SECURED TO BASE, PEDESTAL, OR SHADOWBOX**

	<b>A</b>
3730. Article carved (soap, softwood, etc.)	3.00
3731. Article made with form (wire, paper mache, etc.)	
3732. Article made with mold	
3733. Article made of metal	
3734. Other	

**Section 4. Ceramics, China or Pottery**

	<b>A</b>
3740. Painted Article	3.00
3741. Article made on pottery wheel	
3742. Article formed by hand	
3743. Article made with mold	
3744. Article carved or sculpted	
3745. Other	

## **Department 73**

### **4-H Youth Live Performances**

**4-H REGISTER BY JUNE 25, 2023**

### **Manistee County's Got Talent!**

**Section 6. Artistic Demonstration - Youth Live Performances**

**1. This event requires advance planning. You are required to include a description of your performance on your fair registration cover sheet.**

**You are responsible for providing your own equipment. A sound system and stage will be provided.**

**2. This event is open to registered Benzie, Manistee, and Lake County 4-H members. Refer to all exhibitor rules for guidelines on ages for youth exhibitors.**

**3. Please arrive 15 to 20 minutes before show time. Performers who arrive after the event has started will be disqualified.**

**4. One Best of Show trophy will be awarded at the judges' discretion. (The judges may choose to select a performer who has not previously won this award.)**

**5. MSU Extension and 4-H program staff reserve the right to make decisions as to the appropriateness of performance material in reference to 4-H standards and acceptable behavior.**

**6. As part of your performance, you are required to announce yourself, give background information on the composer or writer, and a short description of the details of your performance and/or skill. Please limit your entire presentation/performance to 10 minutes or less.**

**7. All arrangements - show set up, judge selection, etc., are the responsibility of the 4-H Youth Live Performance Committee. Comments and concerns regarding this event should be addressed to them.**

**8. Premiums: Ribbons will be awarded to each individual participant. Premiums are described below. Each entrant should register in the event they are participating in, and should give further details on their registration cover sheet if they are part of a duet/trio/quartet.**

**9. For a "Group" (5 or more) performance, only ONE registration for the entire group is needed. The fair office will issue ONE premium check to a designated individual or to a 4-H club (please specify payee on your registration cover sheet).**

**Paid premiums are as follows:**

<b>Solo</b>	<b>A</b>
<b>Per Exhibitor:</b>	<b>10.00</b>
<b>Duet/Trio/Quartet</b>	<b>A</b>
<b>Per Exhibitor:</b>	<b>5.00</b>
<b>Group (5 or more)</b>	<b>A</b>
<b>Awarded to the Group (as one check):</b>	<b>20.00</b>
3754. Any instrumental or vocal <b>solo</b> with <b>NO</b> backup music	
3755. Any instrumental or vocal <b>duet/trio/quartet</b> with <b>NO</b> backup music	
3756. Any instrumental or vocal <b>group (5 or more)</b> with <b>NO</b> backup music	
3757. Any instrumental or vocal <b>solo</b> – <b>WITH</b> live or recorded backup music	
3758. Any instrumental or vocal <b>duet/trio/quartet</b> – <b>WITH</b> live or recorded backup music	
3759. Any instrumental or vocal <b>group (5 or more)</b> – <b>WITH</b> live or recorded backup music	
3760. Dance/Movement Performance <b>solo</b>	
3761. Dance/Movement Performance <b>duet/trio/quartet</b>	
3762. Dance/Movement Performance <b>group (5 or more)</b>	
3763. Athletic/Sports Movement to Music <b>solo</b>	
3764. Athletic/Sports Movement to Music <b>duet/trio/quartet</b>	
3765. Athletic/Sports Movement to Music <b>group (5 or more)</b>	
3766. Puppetry Performance <b>solo</b>	
3767. Puppetry Performance <b>duet/trio/quartet</b>	
3768. Puppetry Performance <b>group (5 or more)</b>	
3769. Comedy Performance <b>solo</b>	
3770. Comedy Performance <b>duet/trio/quartet</b>	
3771. Comedy Performance <b>group (5 or more)</b>	
3772. Dramatic Performance <b>solo</b>	
3773. Dramatic Performance <b>duet/trio/quartet</b>	
3774. Dramatic Performance <b>group (5 or more)</b>	

## Department 64

### Youth & 4-H Photography

**Section 7. Photography - Photo Group. Must be 12 or more prints, mounted on mat board or displayed in album. Central theme/title must be evident and visible.**

3780. Black & white prints	<b>A</b>
3781. Colored prints	<b>3.00</b>
3782. Colored slides (must be viewable)	

**Section 8. Photography - Single Photo 5 x 7 or larger. Must be matted or framed and equipped for hanging. No glass in frames.**

3790. Human	<b>A</b>
3791. Floral	<b>3.00</b>
3792. Animal	
3793. Birds	
3794. Landscape	
3795. Seascape	
3796. Sports	
3797. Humorous	
3798. Action	
3799. Miscellaneous	

**Section 9. Videographic Demonstration. 5 minute limit on length. Entrant must provide viewing equipment during judging hours. Must include written description of work.**

3810. Drama	<b>A</b>
3811. Comedy	<b>3.00</b>
3812. Animation	
3813. Educational/Informative	
3814. Music Video	

## Department 63

### Youth & 4-H Handmade Craft Art

**ITEMS IN THIS DEPARTMENT MUST BE OF ORIGINAL COMPOSITION. ITEMS CRAFTED FROM KITS WILL BE DISQUALIFIED. Craft items acceptability may depend on committee approval on Entry Day. Unless specified, only one item per class may be entered.**

3845. Plastic Canvas Needlepoint	<b>A</b>
	<b>3.00</b>
3847. Russian Punch - Acrylic yarn drawn through plastic canvas pattern using special latch hook.	
3852. Origami/Kirigami - Japanese paper folding/cutting.	
3853. Dried or Silk floral arrangement.	
3854. Soft Sculpture - Non-sewn - any 3 dimensional object/figure made with cloth/stuffing (see also #3620).	
3855. Pom-Pom Projects - pictures/objects/figures made with pom-poms as primary material.	
3856. Leathercraft - pictures/objects/figures made primarily of leather.	
3857. Leather Tooling/Carving - decorative design cut or engraved into leather surface.	
3858. Woodworking - any article made of constructed wood	
3859. Woodburning - design burnt into wood pictures/objects	
3860. Wood Carving - decorative design cut or engraved into surface of wood, or 3 dimensional object carved from wood.	
3861. MetalPunch - design formed on metal by punching holes.	
3862. Copper Tooling - design/scene in relief made by forming/embossing copper.	
3863. Glass Etching - engraved design on glass. (Please make sure edges and overall piece are secure.)	
3864. Decoupage - pictures or photos glued to surface and sealed with varnish/shellac/decoupage sealant.	
3865. Screen Printing - printed design using silk screen	
3866. Block Printing - printed design using carved blocks as printing tools.	
3867. Stenciling - decorative design made using stencils.	
3868. Tole Painting - free-hand painted design on flat surface.	
3869. Ink and Scrub - design/scene made by removing ink that has been applied to wax/crayon surface.	
3870. China Painting - decorative design painted on chinaware.	
3871. Decorated Egg Shell - patterns/designs painted on hollowed-out egg using enamel or lacquer.	
3872. Stained Glass - pictures/objects made by joining pieces of colored glass using melted lead or metal.	
3873. Shell Work - any picture/object/figure with design formed of sea shells.	
3874. Mosaic - design or scene made by forming together pieces of tile, glass or broken ceramic pieces.	
3875. Beadwork - any design formed by stringing beads or applying beads by embroidery.	
3876. Jewelry - any handmade jewelry item.	
3877. Sandcraft - poured layers of colored sand in clear container.	
3878. Plaster Craft - object made of molded plaster.	
3879. Candlemaking - free form or molded handmade candles.	
3880. Dough Art - object or figure made of hardened, preserved, formed dough.	
3881. Wire Art - pictures/objects/figures using wire as primary material.	
3882. String Art - pictures/objects/figures using string as primary material.	



- 3883. Basketry - handmade basket made by woven material.
- 3885. Quilling - finely cut paper curled and rolled to form designs on flat surface.
- 3886. Paper Making - hand-made paper.
- 3887. Calligraphy - elegant handwriting using specific patterns and ink/pen nibs.
- 3888. Refrigerator Magnet - decorative item with magnet attached specifically made to secure items to metal surface.
- 3889. Wreath - formed circle made of natural or artificial material.
- 3890. Christmas Decoration - any decorative item used only for this holiday.
- 3891. Holiday Decorations, Other - any non-Christmas holiday decoration item.
- 3892. Handmade Flower - flower formed of paper or fabric, and wire/floral tape.
- 3893. Handmade Toy - handmade object used specifically for play/amusement.
- 3894. Nature - object or figure made with natural item as focal point (wood, stone, leaves, animal skin/horns, etc.)
- 3895. Scrap Art - any picture/object/figure constructed with minimum of 3 recycled items.
- 3896. Cement Art - article made of molded cement.
- 3897. Wax Painting - designs painted free form or by appliques fused to surface on any surface/object.
- 3898. Paper Art - 3 dimensional objects/pictures crafted of paper.
- 3899. Puppets - made of any material.
- 3900. Collage - design or scene composed of fragments.
- 3901. Photo Album Cover - any material.
- 3902. Masks - any style/material
- 3903. Homemade Book
- 3904. Painted Rocks or Stones
- 3905. Homemade Cosmetics/Toiletries
- 3906. Homemade Soap - melt 'n pour
- 3907. Homemade Soap - lye based or glycerine
- 3908. Handmade Doll - non-fabric construction (for fabric dolls, see class 3617)
- 3909. Themed Gift Basket or Container - identify theme or occasion
- 3910. Holiday Gift "Kit" - pre-assembled ingredients for baked goods, beverages, etc., include ingredients and instructions
- 3911. Faux Finish - use any surface, identify technique
- 3912. Seed mosaic - picture - unpainted
- 3913. Seed mosaic - picture - painted
- 3914. Seed mosaic - 3 dimensional object - unpainted
- 3915. Seed mosaic - 3 dimensional object - painted
- 3916. Other (label with type/technique)

## Department 72 - Youth & 4-H Educational Projects

- ENTRIES IN THIS DEPARTMENT **MUST BE AN EXHIBIT IN THE FORM OF A NOTEBOOK, CHART, PORTFOLIO, POSTER OR DISPLAYED FINISHED OBJECT.**
- IF ADDITIONAL SPACE IS NEEDED, PLEASE MAKE FORMAL **REQUEST IN ADVANCE.**
- **ALL ENTRIES** (Except 4-H Record Books in Section 9) **MUST INCLUDE AN ATTACHED DESCRIPTION** FOR THE JUDGE THAT SPECIFICALLY ANSWERS THE FOLLOWING:
  - ✓ How and why did you choose this project?
  - ✓ What did you need to do to start this project?
  - ✓ What was your intended project goal?
  - ✓ In completing this project, what 3 things did you learn that you did not know before?
  - ✓ Did you accomplish your intended goal, or did you meet an unexpected goal?

### Section 1. Beautification Project

**A**

- 3950. Outdoor Beautification Project 10.00  
Create an outdoor focal point such as a birdbath, arbor, outdoor sculpture, lamppost, decorated trellis, mailbox, etc. You may purchase an item and add your own decorative touches, or create the entire item. Focal point must be able to stand on its own. Please inform us of the floor space you will need when you enter.

- 3951. Scarecrow (**Must be free standing**) 8.00

### Section 2. Technology/Engineering

**A**

- 3960. Exhibit on Small Engines 3.00
- 3961. Exhibit on Automotive Item
- 3962. Rocketry Exhibit
- 3963. Bicycle / 2-wheeled vehicles

### Section 3. Computer Technology (paper copy will be judged, must also include description of procedure or activity, including techniques and equipment used. Do not submit disks).

- 3970. CAD (Computer Aided Design) **A**
- 3971. Computer Art/Design/Graphics 3.00
- 3972. Case Modification
- 3973. Data Collection & Management
- 3974. Power Point Presentation
- 3975. Publications (Publisher Skills)
- 3976. Web Page Design

### Section 4. Citizenship & Civic Education

**A**

- 3980. Ethnic Foods 3.00
- 3981. Ethnic / Religious / Historical Crafts
- 3982. Family Heritage
- 3983. Heritage Garden
- 3984. American Heritage 3.00  
(educational exhibit showing matters of community historical background, include written report or notebook explaining exhibit.)
- 3985. International Citizenship 3.00  
(education exhibit showing matters pertaining to International geography, culture, food, government, customs, etc., include written report or notebook explaining exhibit.)
- 3986. Group or Club Exhibit 5.00  
May focus on any area as described in 4-H Project Category "Citizenship & Civic Education." *If your group exhibit cannot be displayed in the 4-H & Youth area, you must provide a poster with a photo of the exhibit and information regarding the exhibit location (on the fairgrounds) so the judge can locate it. Attach any fair tags and ribbons to this poster.*

### Section 5. Environmental Education & Earth Sciences

- 3990. Recycling/Waste Management **A**
- 3991. Wildlife/Fisheries 3.00
- 3992. Wetlands
- 3993. Forests
- 3994. Water Quality
- 3995. Birds
- 3996. Nature Studies
- 3997. Soil/Soil Conservation
- 3998. Air/Weather/Climate
- 3999. Geology/Minerals

### Section 6. Biological Sciences

**Exhibits in classes 4020 - 4022 must be secured to mount board and each item identified and labeled.**

- 4020. Entomology I **A**  
(exhibit 25 or more insects) 3.00
- 4021. Entomology II  
(exhibit 50 or more insects) 4.00
- 4022. Entomology III  
(exhibit 100 or more insects) 5.00

Items in classes 4023-4029 may be an educational exhibit in the form of a notebook, chart, portfolio, poster, or display.

- |                                    |      |
|------------------------------------|------|
| 4023. Aquatic Science              | A    |
| 4024. Food Science                 | 3.00 |
| 4025. Marine Science               |      |
| 4026. Plant Science                |      |
| 4027. Poultry Science / Embryology |      |
| 4028. Veterinary Science           |      |

#### Section 7. Sports Education

Exhibits in classes 4030-4041 may be an educational exhibit in the form of a notebook, chart, portfolio, poster, or display. May also be a video (you supply viewing equipment) of activity with narrative report describing topic.

- |  |      |
|--|------|
| 4030. Shooting Sports (archery & firearms)                 | 3.00 |
| 4031. Basketball, baseball, volleyball, (i.e. team sports) |      |
| 4032. Bowling  |      |
| 4033. Skateboarding, BMX Biking, Free Style Cycling        |      |
| 4034. Water Sports (sailing, swimming, canoeing, etc.)     |      |
| 4035. Bicycling  |      |
| 4036. Cross Country and Downhill Skiing                    |      |
| 4037. Running  |      |
| 4038. Fishing and Hunting                                  |      |
| 4039. Martial Arts   |      |
| 4040. Individual Sports (Golf, tennis, climbing, etc.)     |      |
| 4041. Miscellaneous  |      |

Section 8. Educational Display or Demonstration, Specify space needed up to 3 feet in length maximum. Live demonstrations must occur during judging, or provide taped demonstration and viewing equipment during judging.

- |  |      |
|--|------|
| 4050. Individual display or demonstration  | A    |
| on any topic. (include written explanation such as notebook, poster, labels, signs, etc.)  | 3.00 |
| 4051. Group or club display or demonstration on any topic (include written explanation such as notebook, poster, labels, signs, etc.)  |      |
| <i>If your group exhibit cannot be displayed in the Pavilion, you must provide a poster with a photo of the exhibit and information regarding the exhibit location (on the fairgrounds) so the judge can locate it. Attach any fair tags and ribbons to this poster.</i> |      |

#### Section 9. 4-H Record Books

- |  |      |   |
|--|------|---|
| 4055. 4-H Market Livestock Record Book             | 3.00 | 2 |
| 4056. 4-H Horse/Pony Project Record Book (4H-1072) |      |   |
| 4057. 4-H Manistee Horse Show Level Workbook       |      |   |
| 4058. 4-H Personal Record Book (4H-1192)           |      |   |
| 4059. 4-H Portfolio (create your own)              |      |   |

4-H Horse/Pony, Livestock and Personal Record Books should be current year's work. 4-H Portfolios are to include all 4-H activities of current and prior years.

#### Section 10. Plants & Animals

- |  |      |
|--|------|
| 4060. Notebooks or posters any species   | A    |
| 4061. Constructed exhibit, model or experiment - with detailed report.                                     | 3.00 |
| 4062. Horse Care/Training (workbook or poster on tack, breeds, care, training, etc.)                       |      |
| 4063. Reptiles & Amphibians Care/Training (workbook or poster on history, breeds, care, training, etc.)    |      |
| 4064. Caged Birds Care/Training (workbook or poster on history, breeds, care, training, etc.)              |      |
| 4065. Aquarium & Tropical Fish Care/Training (workbook or poster on history, breeds, care, training, etc.) |      |
| 4066. Domestic Small Mammals (workbook or poster on history, breeds, care, training, etc.)                 |      |
| 4067. Cat Care/Training (workbook or poster on history, breeds, care, training, etc.)                      |      |
| 4068. Dog Care/Training (workbook or poster on history, breeds, care, training, etc.)                      |      |

#### Section 11. Communications & Expressive Arts

Exhibits in classes 4075 - 4078 may be an educational exhibit in the form of a notebook, chart, portfolio, poster, or display. May also be a video (you supply viewing equipment) of activity with narrative report describing topic.

- |   |      |
|---|------|
| 4075. Clowning/Mime   | A    |
| 4076. Dance/Movement  | 3.00 |
| 4077. Drama/Theatre   |      |
| 4078. Music/Sound   |      |
| Creative Writing exhibits in classes 4085 - 4093 must be secured in report cover or notebook. |      |
| 4085. Poems (3 samples)   |      |
| 4086. Short Story   |      |
| 4087. Article, news reporting   |      |
| 4088. Play  |      |
| 4089. Speech  |      |
| 4090. Biography   |      |
| 4091. Autobiography   |      |
| 4092. Book Report   |      |
| 4093. Other   |      |

#### Section 12. Consumer & Family Sciences

- |                                    |      |
|------------------------------------|------|
| 4100. Child Development            | 3.00 |
| 4101. Clothing & Textiles          |      |
| 4102. Consumer Education           |      |
| 4103. Home Environment/Family Life |      |

#### Section 13. Healthy Lifestyle Education

- |                          |      |
|--------------------------|------|
| 4120. Food and Nutrition | 3.00 |
| 4121. Emotional Health   |      |
| 4122. Physical Health    |      |
| 4123. Safety             |      |

#### Section 14. Personal Development & Leadership Skills

- |                                    |      |
|------------------------------------|------|
| 4130. Career Exploration           | A    |
| 4131. Economics/Business/Marketing | 3.00 |
| 4132. Leadership Skills            |      |
| 4133. Reading and Literacy         |      |
| 4134. Character Education          |      |

#### Section 15. Self-Discovery & Leisure Time Skills

Items in this section must be able to educate the viewer.

Accomplish this by labeling parts or sections, and by including a report as to what skill is learned and how it is learned.

- |  |   |      |
|--|---|------|
| 4150. Memory Book/Journal - Historical/Special Event | A | 3.00 |
| 4151. Memory Book/Journal - Cultural/Artistic        |   |      |
| 4152. Memory Book/Journal - Personal Event           |   |      |
| 4153. Handcrafted Form - Vehicles, Boats, Aircraft   |   |      |
| 4154. Handcrafted Form - Buildings and Structures    |   |      |
| 4155. Handcrafted Form - Human or Animal form        |   |      |
| 4156. Handcrafted Form - Landscape/City/Town         |   |      |
| 4157. Games of Skill and Logic                       |   |      |

Items in classes 4170 - 4176 must be secured to mount board or displayed in tabletop showcase so that all items are visible. Items in collections must be identified/labeled. Also must include report describing history of collection (how and where collected, etc.).

- |   |   |      |
|---|---|------|
| 4170. Stamp Collection, 100 or more different                     | A | 4.00 |
| 4171. Coin Collection, 100 or more different                      |   |      |
| 4172. Rock Collection, 25 or more different                       |   | 3.00 |
| 4173. Shell Collection, 10 or more different                      |   |      |
| 4174. Sports Memorabilia, 25 or more different                    |   |      |
| 4175. Music/Entertainment Memorabilia, 25 or more different       |   |      |
| 4176. Other Misc. Collections, 25 or more different items of same |   |      |





## 4-H LIVESTOCK BARN RULES



1. The 4-H barns are not to be left unattended at any time during Fair hours. A schedule of barn duties will be posted in the barn. At least three (3) adults on barn duty (one (1) adult per barn). If more than one (1) Club has barn duty on the same day, it is the responsibility of those Club Leaders to arrange who is watching the barn and during what hours.
2. **For BARN OPENING TIMES, check the white information board daily. Times will be determined at Fair time.** No early entry is allowed on Sunday. **Barns close daily at 9:00 P.M.** Clubs on duty must do a final check of barns and animals before the Livestock Council locks up at night. *(Revised November 2021)*
3. Exhibitors must provide ample straw, hay, and water during both day and night for their project animal. Entire feed must be brought in for the day before pen inspection. **For PEN INSPECTION TIMES, check the white information board daily. Time will be determined at Fair time.** *(Revised March 2016)*
4. Each Exhibitor is responsible for the care, feeding, and exercise of their own project animal, unless some else is appointed to care for the animal.
5. No animals shall be allowed out of the barn **during hours the Fair is open**, i.e. noon to 11 P.M. In cases of special needs, check with the Barn Superintendent for permission. Otherwise, they may be allowed in the **SHOW RING ONLY**.
6. **NO LOCKS** allowed on pens. No straw in **rabbit** pens. Duck pens must be cleaned **by the Exhibitor**.
7. Posters and decorations/displays may be hung but must be cleaned up on Sunday. All tacks, etc., must be removed. **Staples are prohibited from use.** Buyer thank you signs must be completed and hung by Friday morning Pen & Stall Inspection. Buyer signs must be a minimum of 8.5" x 11" in size, with **bold, highly visible lettering.** *(Amended March 2017)*
8. **NO SMOKING IN BARN.**
9. **All Exhibitors with Livestock Animal Projects** housed in the barn during Fair Week **must wear proper footwear at all times.** "Proper footwear" is defined as shoes with closed toes and heels, sturdy construction, soles with treads, and flat heels.
10. All manure must be put in wheelbarrow, not dumped on the ground. **No dumping in elevator when it is closed.** *(Amended March 2017)*
11. **For STALL CLEANING TIMES, check the white information board daily.** Spot cleaning is a must during the Fair hours. **Times will be determined at Fair time.** *(Revised March 2016)*
12. If there is a concern about the condition and/or lack of care of a Project Animal, it must be brought to the attention of the **Fair Board Barn Superintendent** and/or Livestock Council Member. Failure of care may result in forfeiture of awards, market placing, and premiums. *(Amended March 2013)*
13. Every Exhibitor must review the Rules and **submit a signed copy with Fair Registration.** Please make and keep a copy of your own if you need it for review.

Exhibitor's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_